When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0186066866

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present mortgagee of a Mortgage made by FRANZ-MARCUS NOWAK AND KATHLEEN V NOWAK 15 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0313349022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 2 IN BLOCK 13 IN BERKLEY SQUARE UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANG' 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-07-406-002

Property more commonly known as: 610 WEST BRAESTON DRIVE, ARLINGTON HEIGHTS, IL 60004.

Dated this 19th day of September in the year 2012

SAN COME OFFICE MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

SEAN HUNT

ASST. SECRETARY

WFHRC 17601649 100065000000031690 MERS PHONE 1-888-679-MERS ERCNIL

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2012, by SEAN HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COOK COUNTY CLEAK'S OFFICE WFHRC 17601649 100065000000031690 M EPS PHONE 1-888-679-MERS ERCNIL1



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