

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1147335142  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAUREEN R KELLY AND LISA A RONE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0927515087

Date of Note: 09/10/2009

Original Recording Date: 10/02/2009

Property Address: 947 N GROVE AVE OAK PARK, IL 60302

Legal Description: See exhibit A attached

PIN #: 16-06-125-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2012.

**JPMORGAN CHASE BANK, N.A.**

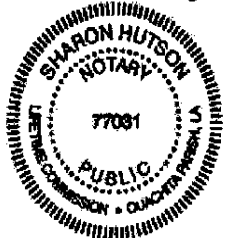
*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/19/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan #1147335142

Exhibit A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 1 IN BLOCK 15 IN SALINGER AND HUBBARDS KENILWORTH BOULEVARD ADDITION TO OAK PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING MORE FULLY DESCRIBED IN DEED DOC NO. 0426848043, DATED 09/16/2004, RECORDED 09/24/2004 IN COOK COUNTY RECORDS.

Property of Cook County Clerk's Office