Doc#. 1226408093 fee: \$50.00 UNOFFIC Oate: 09/20/2012 0B:07 AM Pg: 1 of 2 ook County Recolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00412550055509 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JILL C PENA AND PATRIC'A S SIMMS

Original Mortgagee(S): BANK ONE, N.A. Original Instrument No: 0423716049

Date of Note: 08/03/2004 Original Recording Date: 08/24/2004

Property Address: 4207 ELM AVE BROOKFIELD, IL 60513

Legal Description: See exhibit A attached

PIN #: 18-03-224-003-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK O'NF, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Ist

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2.0 resaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/19/2012.

Notary Public: Vicki C. Knighten -

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan No.: 00412530056509

EXHIBIT "A"

SITUATED IN COOK COUNTY ILLINOIS, TO-WIT LOT 38 IN BLOCK 3 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER SOUTH OF OGDEN AVENUE OF SECTION 3 TOWNSHIP 38 NORTH, RANGE Th. 9 AS D.

ODORTH OF COUNTY CLORES OFFICE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20 1/20 AS DOCUMENT NUMBER 6741594. IN COOK COUNTY, ILLINOIS