

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# **20120999910626**
Tax ID: **12-12-413-022**
Property Address:
5044 N OCONTO AVE
HARWOOD HEIGHTS, IL 607060000
IL0v2-AM 19663205 E 9/4/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98107-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

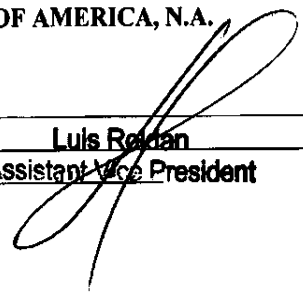
Original Lender: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**
Borrower(s): **GIOVANNINA F. DI BERARDINO, AN UNMARRIED PERSON**
Date of Mortgage: **9/17/2009** Original Loan Amount: **\$352,000.00**
Recorded in Cook County, IL on: **9/28/2009**, book N/A, page N/A and instrument number **0927134054**

Property Legal Description:
THE SOUTH ONE-THIRD OF THE EAST HALF OF LOT 1 IN BLOCK 3 IN HARRIS' FIRST SUBDIVISION, BEING A SUBDIVISION OF THAT PORTION LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER, PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN #12-12-413-022

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
SEP 18 2012

BANK OF AMERICA, N.A.

By: _____
Luis Rodan
Assistant Vice President



UNOFFICIAL COPY

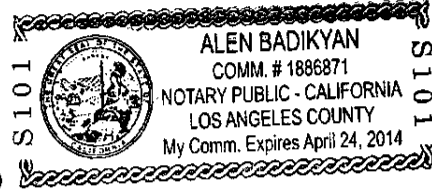
State of California
County of Ventura

On SEP 18 2012 before me, Alen Badikyan, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Alen Badikyan
My Commission Expires: April 24, 2014



(Seal)