PREPARED BY & RETURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned CITIMORTGAGE, INC. 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor) by these presents does assign an uset over, without recourse, to BAYVIEW LOAN SERVICING, LLC 4425 Ponce de Leon Blvd, 5th Floor, Coral Gables, FL 33146 (Assignee) and described mortgage with all interest, all liens, any rights due or to become due thereon, executed by GWENDOLYN O. RICE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 7/26/2006 is recorded in the State of IL, County of Cook on 8/14/2006, Document # 0622602246 AMOUNT: \$ 194,000.00 SEE ATTACHED EXHIBIT A Parcel # 20121000031460 Property Address: 4800 S CHICAGO BEACH DRIVE 1907N, CHICAGO IL 60615

IN WITNESS WHEREOF, the undersigned corporation/trust has crused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 19, 2012

CITIMORTGAGE, INC.

By:

M. E. Wileman, Authorized Signator

RICE JEM *12040200*

On 09/19/2012, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC.

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. ...

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2014

State of Texas, County of Tarrant

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

1226408163 Page: 2 of 3

UNOFFICIAL COPY

Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1. UNIT NUMBER 1907-N IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC. OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY) IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORLED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, 1211NOIS AS DOCUMENT 24730609 TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINO'S.

PARCEL 2; A NON-EXCLUSIVE GARAGE RIGHT NUMBER 34, A LIMITED COMMON ELEMENTS, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT 24751877, IN COOK COUNTY, ILLINOIS.

20-12-100-003-1460 4800 SOUTH CHICAGO BEACH DRIVE 1907N, CHICAGO, IL

12040200 CITICAP/WL24-2012/AS

Cook County, IL

1226408163 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

60615-7032

Aroberty of Cook County Clark's Office

12040200

CITICAP/WL24-2012/AS

Cook County, IL