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Codilis & Associates, P.C.  
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Burr Ridge, IL 60527  
(630) 794-5300  
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70  
MERS Phone Number: 1-888-679-6377  
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2925 Country Drive  
St. Paul, MN 55117

Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

77998028

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Bancorp, Inc. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **GMAC Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/13/2007 executed by **Jeremy A. Bosshart**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Bancorp, Inc. its successors and assigns.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/23/2007 as Document Number 0723540022 and which Mortgage covers the following described property, to-wit: ( See Exhibit A )

Commonly known as: 4007 W. Nelson Street #7C, Chicago, IL 60641  
PIN: 13-27-215-038-1011

Assistant Secretary

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_\_\_\_\_ and attested by its Assistant Secretary and its corporate seal affixed hereto this 11 day of September, 2012

Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Bancorp, Inc. its successors and assigns

By: Paul Dickinson  
Paul Dickinson

Attest: Duane Thompson

Duane Thompson

Assistant Secretary

Assistant Secretary

STATE OF Pennsylvania  
COUNTY OF Montgomery

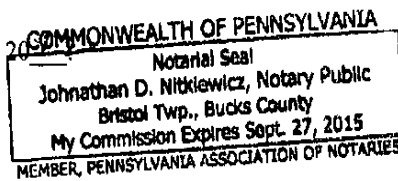
SS



Johnathan D. Nitkiewicz, the undersigned Notary Public, do hereby certify that Paul Dickinson and Duane Thompson who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my Hand and Seal this 11 day of Sept, 2012

Johnathan D. Nitkiewicz  
Notary Public



# UNOFFICIAL COPY

## EXHIBIT A

**CORRECT PROPERTY ADDRESS: 4007 W. NELSON, UNIT 7C, CHICAGO, IL 60641**

**CORRECT LEGAL DESCRIPTION:**

**UNIT 7C IN THE NORTH PULASKI CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOTS 1 AND 2 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 2004 AS DOCUMENT NUMBER 0409344023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**NEW PERMANENT INDEX NUMBER: 13-27-215-038-1011**



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