

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511700497
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH F GOLDMAN AND NANCY J GOLDMAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0621522173

Date of Note: 06/10/2006

Original Recording Date: 08/03/2006

Property Address: 2236 ORRINGTON AVE EVANSTON, IL 60121

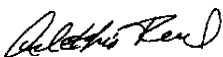
Legal Description: LOT 5 AND 6 IN BANNISTER AND OTHERS SUBDIVISION OF BLOCK 90 IN THE NORTHWESTERN UNIVERSITY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF SHERMAN AVENUE AND A STRIP 251 FEET EAST AND WEST LYING WEST OF SAID ADJOINING THE NORTH 1/2 OF THE ABOVE DESCRIBED LAND OF SECTION 7 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 11-07-116-031-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/20/2012.

JPMORGAN CHASE BANK, N.A.



By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **09/20/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 00414511700497

EXHIBIT A

LOT 5 AND 6 IN BANNISTER AND OTHERS SUBDIVISION OF BLOCK 90 IN THE NORTHWESTERN UNIVERSITY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF SHERMAN AVENUE AND A STRIP 251 FEET EAST AND WEST LYING WEST OF SAID ADJOINING THE NORTH 1/2 OF THE ABOVE DESCRIBED LAND OF SECTION 7 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office