When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375054525

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARK E BEEKMAN AND SHALIMAR BEEKMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/30/2010 and recorded in the office of the Recorder of Kegistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 1W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 39 (EXCEPT THE SOUTH 10 FEET THEREOF TAKEN FOR A'LLEY) IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAS ADDITION TO ARGYLE AND LOT 44 IN BROWNS SECOND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLAYATION OF CONDOMINIUM MADE BY 1465 W. CARMEN LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0021164178, FOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0021164178, FOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS AS DELINEATED ON THE SURVEY. SPACE S-1 AND PARKING SPACE P-3, A LÍMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021146178.

Tax Code/PIN: 14-08-307-045-1002

Property more commonly known as: 1465 W CARMEN AVE UNIT 1W, CLICAGO, IL 60640.

Dated this 19th day of September in the year 2012

ONE.

OFFICE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMPNEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

SEAN HUNT

ASST. SECRETARY

WFHRC 17559116 100031200010570270 MERS PHONE 1-888-679-MERS ERCNIL1

\*17559116\*

1226408511 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2012, by SEAN HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COOK COUNTY CLEAK'S OFFICE WFHRC 17559116 100031200010570270 M EPS PHONE 1-888-679-MERS ERCNIL1



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## **UNOFFICIAL COPY**

Loan No: 0375054525

## 'EXHIBIT A'

UNIT 1W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 39 (EXCEPT THE SOUTH 10 FEET THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAS ADDITION TO ARGYLE AND LOT 44 IN BROWNS SECOND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY 1465 W. CARMEN LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, L. INOIS AS DOCUMENT NO. 0021164178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1 AND PARKING SPACE P-3, A LIMITED SDE DRDED A

CONTROL CORRECT

OFFICE

OFFICE COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RICORDED AS DOCUMENT 0021146178.