

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1226410051 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2012 12:24 PM Pg: 1 of 4

Ball Springer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SA9528011

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MODIFICATION TO LOAN DOCUMENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DIAMOND LAKE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MODIFICATION TO LOAN DOCUMENTS, bearing date the 21ST day of SEPTEMBER, 2009, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0932810024, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: SEE ATTACHED LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 13TH day of MARCH, 2012.

COLE TAYLOR BANK

By: Lisette Alamo LISETTE ALAMO, VICE PRESIDENT

Box 400-CTCC

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EXHIBIT A

LEGAL DESCRIPTIONS

Diamond Lake

THE SOUTH 185 FEET OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 44, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LONGWOOD TERRACE AND OF LOT 18 IN PHILLIP'S AND BARR'S SECOND SUBDIVISION AND NORTH OF LOT 19 IN PHILLIP'S AND BARR'S SECOND SUBDIVISION AND EAST OF THE EAST LINE OF LAKE AVENUE, EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE PREMISES CONVEYED BY JOHN C. BARTLETT AND HIS WIFE TO EDWARD BLUHN BY DOCUMENT 233581 AND SAID POINT BEING THE NORTHWEST CORNER OF LOT 18 OF PHILLIP'S AND BARR'S SECOND SUBDIVISION TO AREA; THENCE SOUTH 100 FEET; THENCE WEST 50 FEET; THENCE NORTHWESTERLY TO A POINT 70 FEET WEST FROM THE POINT OF BEGINNING; THENCE EAST 70 FEET TO A POINT OF BEGINNING IN THE VILLAGE OF MUNDELEIN, LAKE COUNTY, ILLINOIS.

Permanent Index Numbers: 11-31-100-047-000

Street Address of Premises: 755 Diamond Lake Road, Mundelein, Illinois 60060

Trust 104043-09

LOTS 5, 6, 7 AND 8 IN BLOCK 2 (EXCEPT THAT PART TAKEN FOR WIDENING MILWAUKEE AVENUE) IN HARVEY HILL AND COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS:

COMMENCING AT POINT 1.38 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH ON WEST LINE OF SAID QUARTER SECTION 1128.15 FEET MORE OR LESS TO CENTER OF MILWAUKEE PLANK ROAD; THENCE RUNNING SOUTHEASTERLY ALONG CENTER OF SAID ROAD, 602.5 FEET; RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, 1387.9 FEET MORE OR LESS TO CENTER OF ELSTON ROAD; THENCE NORTH WEST ALONG CENTER OF SAID ROAD, 418.5 FEET TO PLACE OF BEGINNING, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 6, 1915 AS DOCUMENT 5557020, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 13-05-408-016; 13-05-408-017; 13-05-408-018; 13-05-408-019

Street Address of Premises: 5777-5789 N. Milwaukee Avenue, Chicago, Illinois 60630

Trust 12636

LOTS 38 AND 39 IN BLOCK 46 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE RESUBDIVISION BY ELIZABETH REDELING OF PART OF LILL AND DIVERSEY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

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COUNTY, ILLINOIS.

Permanent Index Number: 10-30-308-042

Street Address of Premises: 7425-7433 North Harlem Avenue, Niles, Illinois 60714

Trust 8341

LOTS 18, 19, 20, 21, 22 AND 23 (EXCEPT THAT PART OF THE LAND CONVEYED TO THE CITY OF CHICAGO FOR STREET WIDENING) IN BLOCK 3 IN CHRISTMANN AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 13-05-419-012; 13-05-419-013; 13-05-419-014; 13-05-419-015

Street Address of Premises: 5675 – 5691 N. Milwaukee Avenue, Chicago, Illinois 60646

Trust 12804

THE NORTH 32 FEET OF LOT 87 AND ALL OF LOTS 88, 89, 90, 91, 92, AND 93 IN O. REUTER AND COMPANY'S IDLEWILDE TERRACE, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 32-06-400-003; 32-06-400-004; 32-06-400-005; 32-06-400-006;
32-06-400-007; 32-06-400-008; 32-06-400-062

Street Address of Premises: 18717-18737 Dixie Highway, Homewood, Illinois 60430

Trust 13324

LOT 12 AND THE NORTH 20 FEET OF LOT 11 (EXCEPT THE SOUTH 2 FEET 9 INCHES THEREOF) IN BLOCK 41, IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-09-331-001

Street Address of Premises: 4813 N. Milwaukee Avenue, Chicago, Illinois 60630