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UCC FINANCING STATEMENT

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
2711 Centerville Road, Suite 400
Wilmington, DE 19808

Doc#: 1226416082 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2012 02:37 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
1. DEBTOR'S EXACT FULL LECAL NAME - insert only one debtor	name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME					
OR 16 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
CHARLES	PAUL				
1c, MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
15206 NAUGHTON DRIVE	SOUTH HOLLAND	IL	604732	USA	
1d. SEEINSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORG	NIZAT DN 1f. JURISDICTION OF ORGANIZATION	1g. ORG	tg. ORGANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR				X NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - in	nsert only r <u>ne</u> d bto name (2a or 2b) - do not abbreviate or con	mbine names			
2a. ORGANIZATION'S NAME	4				
OR 2b. INDIVIDUAL'S LAST NAME	FIR IT NAME	MIDDLE	MIDDLE NAME SUFFIX		
CHARLES	MYPLENE				
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
15206 NAUGHTON DRIVE	SOUTH #3).LAND	IL	60473	USA	
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORG	ANIZATION 2f. JURISDICTION OF C' (G/ NIZATION	2g. OR	GANIZATIONAL ID#, if an	У	
ORGANIZATION DEBTOR		l		NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or	f ASSIGNOR S/P) - insert only one secured party name 3a or 3b)				
3a. ORGANIZATION'S NAME		3			
OR URBAN PARTNERSHIP BANK 3b. INDIVIDUAL'S LAST NAME		×/~/			
OR 36. INDIVIDUAL'S LAST NAME	FIRST NAME	TMIDDLE	E NA ME	SUFFIX	
		0.1			
3c. MAILING ADDRESS	спү	STA E		COUNTRY	
7936 S. COTTAGE GROVE	CHICAGO	IL	60519	USA	

4. This FINANCING STATEMENT covers the following collateral:

All assets whether now owned or hereafter acquired, and wherever located, including, but not limited to, all accounts, chattel paper, contracts, documents, equipment, fixtures general intangibles, goods, instruments, inventory, investment property, deposit accounts, money, supporting obligations, and commercial tort claims, all accessions, additions, replacements and substitutions relating to any of the foregoing and all proceeds and products of the foregoing.

FADRLEY NATIONAL TITLE 52007064

5. ALTERNATIVE DESIGNATION [if applicable] LESS	EE/LESSOR CONSIGNEE/CONSIGNOR B	BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UC	CFILING
6. This FINANCING STATEMENT is to be filed (for recol ESTATE RECORDS. Attach Addendum	rd] (or recorded) in the REAL 7, Check to REQUES [ADDITIONAL FEE]	T SEARCH REPORT(S) on Debtor(s) [optional] Atl Debtors Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA			
IL-Cook County			

1226416082 Page: 2 of 3

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	S STATEMENT ADDENDUM S (front and back) CAREFULLY					
9. NAME OF FIRST DEB	BTOR (1a or 1b) ON RELATED FINANCING STA	ATEMENT				
9a, ORGANIZATION'S N	AME					
OR 95. INDIVIDUAL'S LAST	NAME FIRST NAME	MIDDLE NAME, SUFFIX				
CHARLES	PAUL					
10.MISCELLANEOUS:						
IL-Cook Count						
					S FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTO	OR'S EXACT FULL LE SAL NAME - insert only one	name (11a or 11b) - do not abbrevia	ate or combine name	5		
TIE, STORNER HONS						
OR 11b. INDIVIDUAL'S LAS	TNAME	FIRST NAME		MIDDLE N	NAME	SUFFIX
11c, MAILING ADDRESS	00	СПҮ		STATE	POSTAL CODE	COUNTRY
11d. SEEINSTRUCTIONS	ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	111f JURISDICTION OF ORGAN	IIZATION	11g. ORG	ANIZATIONAL ID#, if ar	
	DEBTOR	10		<u> </u>		NON
12. ADDITIONAL SE		S NA 1F insert only one name	(12a or 12b)			
120. 0110,11121110110						
OR 12b, INDIVIDUAL'S LAS	T NAME	FIRST NAME		MIDDLE 1	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
 This FINANCING STATE collateral, or is filed as a Description of real estate 	a fixture filing.	16. Additional collateral descrip	ption:			
See Exhibit A	A attached hereto.		4	S		
				(
					10	
					9	
15. Name and address of a (if Debtor does not have	RECORD OWNER of above-described real estate a record interest):					
TRUSTEE UNDER SEPTEMBER 16,	E LAND TRUST COMPANY, AS R TRUST AGREEMENT DATED , 1999 AND KNOWN AS TRUST NO.	17. Check <u>only</u> if applicable an			roperty held in trust or	Decedent's Esta
125402-0-9 171 N. CLARK STREET		18. Check only if applicable an				
CHICAGO, IL USA 60601	Debtor is a TRANSMITTING	G UTILITY				
		Filed in connection with a				
		Filed in connection with a	Public-Finance Trans	action — e	ffective 30 years	

1226416082 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 47 (EXCEPT THE NORTH 57 FEET 8 INCHES THEREOF) AND LOT 48 (EXCEPT THE NORTH 57 FEET 8 INCHES THEREOF) IN BLOCK 2 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

1455-58 E. 71st Place, Chicago, Illinois

PIN:

20 46 202-044-0000

PARCEL 2:

LOTS 35 AND 36 IN BLOCK 15 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

bis Olynty Clarts Organica 8005-8007 S. Langley, Chicago, 'Ilinois

PIN:

20-34-214-001-0000