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FORM, NO. 15FA
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

WARRANTY DEED

\*Jaint:本田田田で次本SHHUROKY\*

(ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
WILLIAM TORPY, a single person

1151 W. Washington, Unit 133, Chicago, IL 60607

RF 62 1235 (

Doc#: 1226416107 Fee: \$42.00 Eugene "Gene" Moore Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 09/20/2012 03:48 PM Pg: 1 of 3

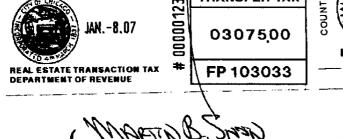
Doc#: 0701133024 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2007 07:55 AM Pg: 1 of 2

	<u> </u>				
			(The Above St	pace For Recorder's Use Only	
of theCity		_		and the recorder a use Only	)
of Cook					County
for and in consideration of TEN	and No/100+ha		<del></del>	, State of Illinois	County
for and in consideration of TEN in hand paid, CONVEY_S and	WADDANT S	TOOL	LARS, Lothe	er good&valuable	consideration
	" TO	JABOI	GINSDERG		
153 Tecumsin Lane, Akron	OH 44321				
***RERECORDED TO CORRECT	PARK ING SPACE	NUMBER	IN LEGAL	DESCRIPTION	
Rote in Tenanguin Granden hamin	(NAPLES AND A	DORESS OF	GRANTEES)		
Rate in the State of	KWAKXXXKKI	the foll	owing describ	ed Real Estate situated	in the County of
Cook in the State of all rights under and by virtue of the	allinois, to wit: (See	everse s	ide for legal de	scription.) hereby relea	ising and waiving
all rights under and by virtue of th	e nomestead Exemp	ion Law	s of the State	of Illinois. TO HAVE	AND TO HOLD
said premises makink manage in known and subsequent years and coven	unany and this is in the constant of the const	MARKET ICI	ever. SUBJE(	CT TO: General taxes f	or2006
	ance, conditions	and r	estriction	s of record.	
			//,		۱ ۸
Permanent Index Number (PIN): _	17-08-	-443-04	2-1031		(بالن
Address(es) of Real Estate: 1151	w. washington,	Unit 1			
	D	ATED t	his	day of January	2007 .0
			\.C		** ***
PLEASE		_(SEAL	× Nille	im = 1 vegy	(CITATA
PRINT OR TYPE NAME(S)		_		AM TORPY	(SEAL)
BELOW				Ux.	<del></del>
SIGNATURE(S)		_(SEAL)	)		(SEAL)
		_			(OLAL)
State of Illinois, County of	Cook		ss. I the u	ndersigned, a Notary P	
·	said County, in th	e State a	foresaid. DO	HEREBY CERTIFY t	uolic in and for
OFFICIAL SEAL	WILLIAM TORP	Y	, _ 0	TIERODI CERTIFI (	iiat
LEE MONTGOMERY	_				
NOTARY PUBLIC - STATE OF ILLINOIS	personally known	to me	to be the sa	ime person_ whose	name is
MY COMMISSION EXPIRES:01/12/09	Page 11000 to file I	loregoing	insimiment :	anneagad bafasa 4L:	. 1 .
	WOLUTO WICHECT	ı ulal	ne e	1.t hea beings hearig	2 1 .P
IMPRESS SEAL HERE			nee and von	INTARY Set the the use	
	morem set form, i	memanik	the release at	nd waiver of the right	of homestead.
Given under my hand and official s	eal, this			5AN WAM	12007
Commission expires	19		Alb	MA	
This instrument was prepared by		4550 1	V. 103rd St	NOTARY PUBLIC TI	60/.53
<b>-</b>			(NAME AND ADD	DRESS)	
PAGE 1 ROY	7 00			,	
207	1 334 M	777		SEE F	REVERSE SIDE >
	334 C7	ľ			
		_			

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·	Legal Description
f premises commonly known as _	1151 West Washington, Unit 133, Chicago, IL 60607
	'
	,
THE FOLLOWING DESCRIBED RESUBDIVISION OF LOTS 1 CHICAGO, BEING A SUBDIVIRANGE 14 FAST OF THE THILLOTS 11, 14, 15, 18, 1 CARPENTER'S ADDITION TO 8, TOWNSHIP 3° MORTH, RAILLINOIS WHICH SUPVEY IS RECORDED AS DOCUMENT NUMBER OF THE COMMON ELEMEN'S I PARCEL 2: THE EXCLUSIVE	TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO ISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF .9, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION NGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 3 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM SER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON COOK COUNTY, ILLINOIS.  RIGHT TO THE USE OF PARKING SPACE P. 37 AND S-27 STORAGE A AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS
STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
638	
JAN8.07	0041000
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	FP 103032
	COOK COUNTY M REAL ESTATE
CITY OF CHICAGO	REAL ESTATE   A PROPERTY AND TRANSFER TAX
233	TRANSFER TAX



FP 103034

SEND SUBSEQUENT TAX BILLS TO:

JASON GINSTERG

1151 W. Washington, Unit 133

Chicago, IL 60607

(City, State and Zip)

OR

MAIL TO:

RECORDER'S OFFICE BOX NO.

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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT # 07 61133 024

SEP 10 12

RECURDER OF DEED J. CORK COUNTY