UNOFFICIAL COPY



FS File No.: 08-015545

CORRECTIVE ASSIGNMENT OF REAL ESTATE MORTGAGE

This corrective assignment of mortgage purports to correct the assignee from the assignment of mortgage recorded as document number 0904457105.

Doc#: 1226418005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/20/2012 08:11 AM Pg: 1 of 1

For value received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company has hereby sold, assigned and transferred to Deutsche Pank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Niyi Ogunneye to Long Beach Mortgage Company, dated May 10, 2005, and recorded in May 27, 2005 as Document No. 0514742296 in the Cook County Recorder's Office, in the State of Illinois, conveying the property line wn as:

LOT 32, BLOCK 6 IN CANTERBURY CARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 3' NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3014 West 163rd Street, Marknam, IL 60428

Permanent Index No.: 28-24-106-043

This instrument serves to memorialize the transfer of this loan, which has previously taken place.

By:

Chad R Gilligan

Vice President

State of Gilligan, the Vice President

personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that he/she signed and delivered the said instrument as his/her free and voluntary ac for the uses and purposes therein set forth.

Witness my hand and notarial seal on State My commission expires on CD 24-14

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847) 291-3434 FAX

Deposit in Recorder's Box #254



Stephanie T. Tran Notary Public, State of Ohio My Commission Expires 08-24-2014