

# UNOFFICIAL COPY



FS File No.: 09-021764 R

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1226418020 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2012 08:22 AM Pg: 1 of 3

AFTER RECORDING RETURN TO:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, Illinois 60015

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp. has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Patsy A. Clark and Frederick L. Clark to Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp., dated March 26, 2008, and recorded on April 2, 2008 as Document No. 0809318101 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 15 IN BLOCK 1 IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 505 Oglesby Avenue, Calumet City, IL 60409

Permanent Index No.: 29-12-403-015

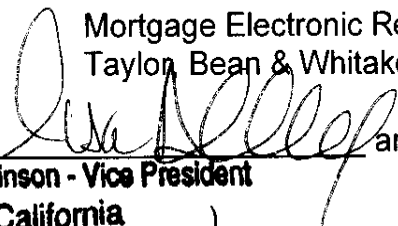
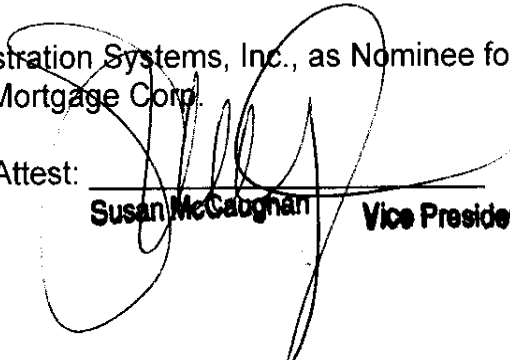
Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for  
Taylor, Bean & Whitaker Mortgage Corp.

By:  and Attest:   
**Lisa Allinson - Vice President** **Susan McCaughan Vice President**  
STATE OF California  
Ventura ss.)  
COUNTY OF                     )

I, \_\_\_\_\_, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT Lisa Allinson  
the Vice President respectively of  
MEMS, Inc.

\_\_\_\_\_ personally known to me to be  
the same persons whose names are subscribed in the foregoing instrument, personally  
appeared before me, and acknowledge that they signed and delivered the said  
instrument as their free and voluntary act for the uses and purposes therein set forth;  
and that the seal affixed to the foregoing instrument is the corporate seal of said  
corporation and that said instrument was signed and sealed on behalf of said  
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day \_\_\_\_\_, 2010.

\_\_\_\_\_  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by \_\_\_\_\_  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

**Cook County Recorder/Box: 254**  
**Hani Fabrycy**

Property of Cook County Clerk's Office  
Please See Attachment

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## ACKNOWLEDGMENT

State of California  
County of Ventura

On April 22, 2010, before me, Cathy Ritchie, a notary public, personally appeared Lisa Allinson who provided to me on basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities and, that by her signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



Ventura County Clerk's Office