

UNOFFICIAL COPY



Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LIANA J SAFFEL - US BANK

Doc#: 1226418032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2012 08:56 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021278104545467 PHONE#: (888) 679-6377

Customer#: 1 Service#: 340771R1.1



Loan#: 7810454546

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DANIEL CENTRACCHIO AND NICOLE CENTRACCHIO, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JANUARY 24, 2006 Recorded on: FEBRUARY 09, 2006 as Instrument No. 0604002251 in Book No. --- at Page No. ---


Property Address: 819 S DRYDEN PLACE, ARLINGTON HEIGHTS, IL 60005-0000

County of COOK, State of ILLINOIS

PIN# 03-32-414-005-0000

Legal Description: LOT 20 IN BLOCK 21 IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND THE EAST HALF OF THE NORTHEAST QUARTER (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWEST RAILROAD FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32 ALL IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29 1926 AS DOCUMENT NUMBER 9257733 IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 07, 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S Yes
P 2
S No
M No
SC Yes
E Yes
INT Yes

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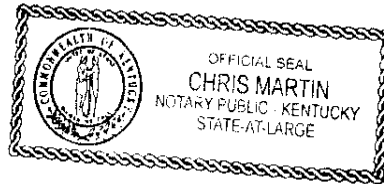
State of KENTUCKY
County of DAVIESS

On this date of **SEPTEMBER 07, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office