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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1226418130 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2012 03:16 PM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxx153514 "SULLIVAN" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by CAROL M SULLIVAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/29/2005 Recorded: 07/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519814028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-18-200-050-1001
Property Address: 10317 S LONGWOOD DR #L1, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On SEP 12 2012

By: Pam Stefanski
Pam Stefanski, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On SEP 12 2012, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

Yes
No
Yes
Yes
No

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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SCHEDULE A
ALTA Commitment
File No.: 436928

LEGAL DESCRIPTION

UNIT L-1 IN BELL TOWER LOFT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 4, 5 AND 6 AND THE PRIVATE ALLEY LYING NORTH OF SAID LOT 4 IN THE RESUBDIVISION OF LOT 42 IN BLOCK 1 IN CHAS HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WASHINGTON HEIGHT BRANCH RAILWAY; ALSO OF LOT 2 IN E. H. BARNARD'S SUBDIVISION OF LOT "A" IN THE SAID CHAS HOPKINSON'S SUBDIVISION, ALL IN THE NORTHEAST QUARTER SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1992 AS DOCUMENT NUMBER 02-784513, AND AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "E" THERETO, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGEDEED_A



4489618320153514

 Authorized Signature
STEWART TITLE COMPANY