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Doc#: 1226419090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2012 11:19 AM Pg: 1 of 3

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone:(800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 15715 Bank Financial
CT Lien Solutions 34780354
P.O. Box 29071 ILIL
Glendale, CA 91209-9071
File with: CC IL Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
FOLEY RYAN
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
9205 W. 138TH STREET ORLAND PARK IL 60462 USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
BANKFINANCIAL, F.S.B.
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
15W060 NORTH FRONTAGE ROAD BURR RIDGE IL 60527 USA

4. This FINANCING STATEMENT covers the following collateral:

THE PARKSHORE COOPERATIVE STOCK; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ADDITIONS REPLACEMENT, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS). SEE ATTACHED LEGAL DESCRIPTION.

Handwritten notations: S P S M S E INT

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

34780354 RW 1808100

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LEGAL DESCRIPTION FOR
1755 E. 55TH ST., UNIT #101, CHICAGO, IL 60637

PARCEL 1: THAT PART OF BLOCK 3 IN THE EAST END SUBDIVISION OF PART OF SECTIONS 12 AND 13 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE LAND EAST OF AND ADJOINING SAID BLOCK 3, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED 239 FEET EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED; RUNNING THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF EVERETT AVENUE AFORESAID, 140 FEET; RUNNING THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED, 40 FEET; RUNNING THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF EVERETT AVENUE AFORESAID, 140 FEET TO THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, RUNNING THENCE WEST ON THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED 80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF PART OF THE SECTIONS 12 AND 13 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE LAND EAST OF AND ADJOINING SAID BLOCK 3 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 169 FEET EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED; RUNNING THENCE SOUTH ON A LINE PARALLEL TO EAST LINE OF EVERETT AVENUE AFORESAID, 240 FEET; RUNNING THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 70 FEET; RUNNING THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF EVERETT AVENUE AFORESAID 240 FEET TO THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED; RUNNING THENCE WEST ON THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED 70 FEET, TO THE POINT BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE LAND EAST OF AND ADJOINING SAID BLOCK 3 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN PARALLEL WITH SOUTH LINE OF EAST 55TH STREET AS EXTENDED, WHICH LINE IS 240 FEET SOUTH OF THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED AT A POINT 239 FEET EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED; RUNNING THENCE EAST ON SAID LINE PARALLEL, WITH THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 80 FEET; RUNNING THENCE NORTH ON A LINE DRAWN PARALLEL TO THE EAST LINE OF EVERETT AVENUE, AS WIDENED, 100 FEET; RUNNING THENCE WEST ON A LINE DRAWN PARALLEL TO THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 80 FEET; RUNNING THENCE SOUTH ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF EVERETT AVENUE AS

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WIDENED, 100 FEET TO THE POINT BEGINNING, EXCEPTING THEREFROM THE FOLLOWING: THAT PART OF THE BLOCK 3 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE LAND EAST OF AND ADJOINING SAID BLOCK 3 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF EVERETT AVENUE, AS WIDENED, WHICH LINE IS 319 FEET EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED, 221 FEET AND 4 7/8 INCHES SOUTH OF THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED; RUNNING THENCE NORTH ON SAID LINE PARALLEL WITH THE EAST LINE OF EVERETT AVENUE, AS WIDENED, 51 FEET AND 4 1/4 INCHES; RUNNING THENCE WEST OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 13 INCHES; RUNNING THENCE SOUTH ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF EVERETT AVENUE, AS WIDENED 51 FEET 4 1/4 INCHES; RUNNING THENCE EAST ON A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 13 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY DEED FROM 5501 EVERETT BUILDING CORPORATION, A CORPORATION OF ILLINOIS, OF CHICAGO CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 2050, NEWTON C. FARR, WARREN CANADAY, GEORGE C. BEGERT, DAVID L. SHILLINGLAW AND HAROLD G. TOWNSEND, TRUST MANAGERS AND PARK SHORE PROPERTIES LIQUIDATION TRUST, TRUST DATED MARCH 30, 1942 AND RECORDED JUNE 20, 1950 AS DOCUMENT 14718324 FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 19 FEET OF THE WEST 169 FEET OF THE NORTH 153 FEET 11 1/4 INCHES OF THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED, AND SOUTH OF THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, ALL IN COOK COUNTY, ILLINOIS. PARCEL 5: EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY WILLIAM HERBERT JOHNSON AND OTHERS DATED NOVEMBER 29, 1916 AND RECORDED DECEMBER 8, 1916 AS DOCUMENT 6008463 OVER PREMISES DESCRIBED AS FOLLOWS: THE EAST 19 FEET OF THE WEST 169 FEET OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED, OF THE NORTH 153 FEET OF BLOCK 3, SOUTH OF THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED IN THE EAST END SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS. P.I.N.: 20-13-103-007-0000 & 20-13-103-011-0000