

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
2701 WELLS FARGO WAY
MINNEAPOLIS, MN 55467



Doc#: 1226422095 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2012 01:39 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #: 0378495956 "WAGENER" Lender ID: 780026/674039653 Cook, Illinois
MERS #: 100641700000007995 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JASON B WAGENER AND KELLY C WAGENER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/30/2011 Recorded: 07/01/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1118210051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-14-126-015-0000 ✓
Property Address: 9350 HAMLIN AVE, EVANSTON, IL 60203 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On September 11th, 2012

By: 
Joshua Lundholm, Assistant Secretary

S 4
P 3
S 20
M 20
af
MP


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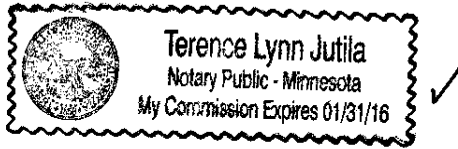
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Hennepin

On September 11th, 2012, before me, TERENCE LYNN JUTILA, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Joshua Lundholm, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERENCE LYNN JUTILA
Notary Expires: 01/31/2016



(This area for notarial seal)

Prepared By:
Charles Chesumbai, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467
800-288-3212

Property of Cook County Clerk's Office

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EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT FOUR (4), AND THE NORTH EIGHT (8) FEET OF LOT FIVE (5) IN EVANSTON-LINCOLNWOOD MANOR, BEING A SUBDIVISION OF THE SOUTH 3 ACRES OF THE NORTH HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) ALSO THE NORTH 1 ACRES OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 9350 HAMLIN EVANSTON, IL 60208

PIN: 10-14-126-015-0000 ✓

Property of Cook County Clerk's Office