

# UNOFFICIAL COPY



Doc#: 1226434015 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2012 09:15 AM Pg: 1 of 3

**After Recording Return To:**

RUTH RUHL, P.C.  
Attn: Recording Department  
2801 Woodside Street  
Dallas, TX 75204

**Prepared By:**

RUTH RUHL, P.C.  
2801 Woodside Street  
Dallas, TX 75204

[Space Above This Line for Recording Data]

Loan No.: 1000164374  
Investor No.: 0103117946

## SATISFACTION OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Taylor, Bean & Whitaker Mortgage Corp.

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** Jose M. Reyes Jr. and Segundina R. Reyes, his wife, as joint tenants

**Original Mortgagee:** Mortgage Electronic Registration Systems, Inc., as nominee for Taylor, Bean and Whitaker Mortgage Corp.

**Dated:** June 27th, 2007

**Date Recorded:** July 6th, 2007

**Book:** N/A

**Page:** N/A

**Document/Instrument No.:** 0718733085

**Assignment:** Taylor, Bean & Whitaker Mortgage Corp. by an Assignment recorded on March 31st, 2009 in Book N/A, Page N/A, Instrument No. 0909004001, and assigned to Taylor, Bean & Whitaker Mortgage Corp., by an Assignment recorded on March 15th, 2011 in Book N/A, Page N/A, Instrument No. 1107403031 or by an Assignment recorded simultaneously herewith

**Property Address:** 7 Creekside Lane, Barrington Hills, Illinois 60010

**Pin No.:** 01-21-206-005

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Loan No.: 1000164374  
Investor No.: 0103117946

**Legal Description:** SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

**County:** Cook

IN WITNESS WHEREOF, by the officer duly authorized, has duly executed the foregoing instrument on July 26th, 2012.

**Lender:** Taylor, Bean & Whitaker Mortgage Corp., by: RoundPoint Mortgage Servicing Corporation as its attorney-in-fact

By: [Signature]  
Printed Name: Paul Horton  
Its: Portfolio Manager

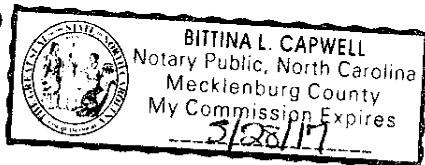
### LENDER ACKNOWLEDGMENT

State of North Carolina §  
County of Mecklenburg §

On this 26th day of July, 2012, before me, Brittina L. Capwell [name of notary], a Notary Public in and for said state, personally appeared Paul Horton [name of officer or agent] of Portfolio Manager Taylor, Bean & Whitaker Mortgage Corp., by: RoundPoint Mortgage Servicing Corporation as its attorney-in-fact

[name of entity]  
known to me to be the person who executed the within instrument on behalf of said entity, and acknowledged to me that he/she/they executed the same for the purpose therein stated.

(Seal)



Brittina L. Capwell  
Notary Signature  
Brittina L. Capwell  
Type or Print Name of Notary  
Notary Public, State of NC  
My Commission Expires: 5/28/17

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 7 IN SUTTON CREEK, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 21 AND PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED OCTOBER 20, 1981 AS DOCUMENT 3236780 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 01-21-206-005

For informational purposes only, the subject parcel is commonly known as:

7 Creekside Lane, Barrington, IL 60010

Property of Cook County Clerk's Office

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Burnet Title • 9450 Bryn Mawr Avenue, Suite 700 • Rosemont, IL 60018