

UNOFFICIAL COPY

AT
5/25/12 5:12 58785

SPECIAL WARRANTY DEED



Case No.: 137-064975

Gardi & Haight, Ltd.
Attorneys at Law
951 N. Plum Grove Road, Suite C
Schaumburg, IL 60173

Doc#: 1226549008 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 10:13 AM Pg: 1 of 3

5001257

THIS AGREEMENT, made and entered into this 30th day of May, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Cheryl Mallett, Single Person, 13709 S Stewart, Unit A3E, Riverdale, IL 60827 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 13709 S Stewart, Unit A3E, Riverdale, IL 60827, which is legally described as follows:

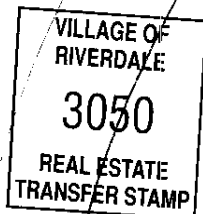
Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Cheryl Mallett
Cheryl Mallett



BT

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Cathy
Ann Meyer

By: [Signature]
[Signature]

for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

Date 7/30/12

[Signature]
Buyer, Seller or Representative

STATE OF GA


COUNTY OF [Signature]

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared [Signature], who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 5/23, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of PERCO, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 23 day of May, 2012.

[Signature]
Notary Public



My commission expires: 2/7/2015

 NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7TH 2015

PREPARED BY:
Gardi & Haught, Ltd.
951 N. Plum Grove Road, Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS AND ~~NOTICE~~ TO:
Cheryl Mallett, Single Person
13709 S Stewart
Unit A3E
Riverdale, IL 60827

Mail to:
Gardi & Haught, Ltd
951 N. Plum Grove Rd
Suite G
Schaumburg, IL 60173

REAL ESTATE TRANSFER		05/31/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

25-33-316-012-1057 | 20120501605486 | 0AN42Y

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Exhibit A

Parcel ID# 75-33-315-012-1057

Legal:

UNIT 09-33B IN RIVERWOOD CONDOMINIUM, TOWNSHIP, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED ON OCT 25, 1999 AS DOCUMENT NO. 09000846, AS AMENDED FROM TIME TO TIME, OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office