Prepared by and maileto:	
DOCUMENT CONTROL DEPT.	
Codilis & Associates, P.C.	
15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527	
(630) 794-5300	
14-11-41338	
BOX 70	
MERS Phone Number: 1-888-679-6377	
MIN Number: 1001752-0000160253-4	
When Recorded Return To: Indecomm Global Services	•
St. Paul, MN 55/17 ASSIGNMENT OF MORT	GAGE
St. Paul, MN 55717 ASSIGNMENT OF MORT 7800/89 7***Amunded Assignment to Correct Assignee name on Doc#	0735226081 Dated 12/18/2007***
KNOW ALL MEN BY THEST PRESENTS, that Mortgage Electronic Registra Mortgage Investment Lending Associates, Inc. its successors and assigns, a Corthe laws of the State of Delaware, party of the first part, for and in consideration valuable consideration, the receipt whereof is hereby acknowledged granted, ass Mellon Trust Company, National Association ika The Bank of New York T Chase Bank N.A., as Trustee for RAMP 2005-PG1 all interests in and under accrue under said Mortgage dated 11/12/04 modified on 7/6/11 executed by Ref.	tion Systems, Inc. as Nominee for MILA, Inc. d/b/a poration organized and existing under and by virtue of of the sum of TEN DOLLARS and other good and signed and transferred to The Bank of New York rust Company, N.A. as successor to JPMorgan that certain Mortgage and all rights accrued or to
Grantor(s), to Mortgage Electronic Registration Systems Inc. as Nominee for Associates, Inc. its successors and assigns. Said Mortgage was recorded/regis Illinois on 12/17/2004 as Document Number 0435202244 and winch Mortgage Exhibit A)	tered with the recorder/registrar for Cook County,
Commonly known as: 1730 N. Keeler Avenue, Chicago, Y. 606	
PIN: 13-34-418-028	Assistant Com
IN WITNESS WHEREOF, said party of the first part has caused this instrument attested by its Assistant Secretary and its corporate seal affixed he	Assistant Secretary and rete this 12 day of September, 2012.
Mortgage Electronic Registration Systems, Inc. as Nominee for MILA, Inc. d/b/successors and assigns	a Mortgage Lavestment Lending Associates Hourits
A River	ON OPOR TA
By: Markenson Attest: Duare Jumpson	
Paul Dickinson Assistant Secretary Duane Thompson	Assistant Secretary SEAL
Dennavivania	- 1999 //
STATE OF SS	a de la
STATE OF Pennsylvania SS COUNTY OF Montgomery	AWA NO
Lica Howlin Thomas	Paul Dickinson
the undersigned (votary Fublic, do nereb)	y certify that and
Duane Thompson who are personally known to me to be the Authorized and foregoing instrument, and acknowledged said instrument to be the free and and purposes therein mentioned, and on oath stated that he was authorized to ex	voluntary act and deed of said corporation, for the uses
GIVEN under my hand and Seal this 12 day of September, 2012.	
Lisa Harrin Thomas Notary Public SEAL	NOTARIAL SEAL LISA HOWLIN THOMAS
	Notary Public
Lisa Howlin Thomas	CHELTENHAM TWP., MONTGOMERY COUNTY

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UNOFFICIAL COPY

EXHIBIT A

LOT 37 IN BLOCK 20 IN GARFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD A REPUBLICA COLINER CLORES OFFICE PRINCIPAL HERIDIAN, IN COOK COUNTY. ILLINOIS.

10301 9/18/2012 78001897/1

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