When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Marcy Koopman Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: September 18, 2512

MIN: 100037506016127681 MERS Phone: 888-679-6377

MERS Phone: 888-679-65
For value received Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026,
Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated June 19, 2006 executed by ROBERT A. PERSA and recorded in Book XX on Page(s) XX as Document Number 06178/.2715 on June 27, 2006 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$241,500.00

PIN: 18-12-404-022-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 7208 Park Avenue, Summit Argo, IL 60501

Mortgage Electronic Registration Systems, Inc., its successors and assigns

By:

Mary Hall, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

) SS

U02874724

On September 18, 2012 before me, Lisa M Spurbeck, Notary Public in and for said State personally appeared Mary Hall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

LISA M. SPURBECK

Notary Public-Minnesota

My Commission Expires Jan 31, 2013

Lisa M Spurbeck, Notary Public

My Commission expires: January 31, 2013

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UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 4 IN BLOCK 1 IN PARK ACRES, A SUBDIVISION OF PARTS OF BLOCKS 8, 9 AND 10 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT, A SUBDIVISION IN THE SOUTHEAST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

