Doc#. 1226557229 fee: \$50.00 UNOFFIC Apate: 09/21/2012 08/18 AM Pa: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1602161605

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW ROBBINS AND FRIN F ROBBINS

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 1216755040

Original Recording Date: 06/15/2012 Date of Note: <u>06/07/2012</u>

Property Address: 1526 CENTRAL AVENUE WILMETTE, IL 10091

Legal Description: See exhibit A attached

PIN #: 05-33-215-014-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/20/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

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MANAGEMENT OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/20/2012. animilianiani aous

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

1226557229 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 1602161605

## Exhibit A

LOT 39 IN BLOCK 4 IN KING'S ADDITION TO WILLIAMS, SAID ADDITION BEING A SUBDIVISION OF BLOCK 5 (EXCEPT LOTS 1, 2, 11, 19, AND 20) IN SPRINGER'S ADDITION TO WILMETTE, A SUBDIVISIO OF THE FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF FISHER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 6 IN SPRINGER'S ADDITION AS IS INCLUDED WITHIN OFIGINAL LOTS 4, 5, AND 6 IN SPRINGER'S ADDITION AND IN THE 33 FOOT STRIP WEST OF AND ADJOINING SAID LOTS 4 AND 5, IN COOK COUNTY, ILLINOIS.

