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Doc#: 1226501078 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 11:18 AM Pg: 1 of 3

12-062335

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF,

-VS-

URSULA GLADNEY; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS

DEFENDANTS

NO. 12CH34483

PROPERTY ADDRESS:
9639 SOUTH UTICA AVENUE
EVERGREEN PARK, IL 60805

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on Sept 12, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Ursula Gladney

3399693

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Ursula Gladney to Bank of America, N.A. and recorded September 18, 2008 as Document No. 0826246047 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 26 IN HUIZENGA'S SUBDIVISION OF LOT 16 (EXCEPT THE WEST 177.10 FEET THEREOF) IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9639 South Utica Avenue, Evergreen Park, IL 60805

Permanent Index No.: 24-12-113-031-0000

3. Parties against whom foreclosure is sought:

Ursula Gladney; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Jonathan B. Kaman

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
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(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Camila Urbinatti

State of Illinois}
County of Lake}

This instrument was signed before me on 9/11/12 (date)

by Camila Urbinatti (name/s) of person/s).

[Signature]
(Signature of Notary Public)

