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Doc#: 1226501082 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 11:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

12-060280

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.
PLAINTIFF,

-vs-

NIA J. CALMESE; JOSEPH BETANCOURT; 6616 S.
KIMBARK CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO.

12CH 34555

PROPERTY ADDRESS:
6616 SOUTH KIMBARK AVENUE
UNIT 2S
CHICAGO, IL 60637

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Sept 12, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Nia J. Calmese and Joseph Betancourt, as Tenants by Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Nia J. Calmese and Joseph Betancourt to Mortgage Electronic Registration Systems, Inc., as Nominee for Bank of America, N.A. and recorded October 5, 2009 as Document No. 0927857245 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6616 SOUTH KIMBARK AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0515819046, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Commonly known as 6616 South Kimbark Avenue, Unit 2S, Chicago, IL 60637
Permanent Index No.: 20-23-222-037-1003

3. Parties against whom foreclosure is sought:

Nia J. Calmese; Joseph Betancourt; 6616 S. Kimbark Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated September 25, 2009 and recorded on October 5, 2009 as Document No. 0927857245 and Assignment of Mortgage dated July 15, 2011 as Document No. 1119608177 contains an inadvertent error in the legal description. The legal description on the Mortgage and Assignment of Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage and Assignment of Mortgage is:

PARCEL 1: UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6616 SOUTH KIMBARK AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0515819046, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

Joel A. Knosher

PREPARED BY AND MAIL TO:

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(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Urbinnati

State of Illinois}
County of Lake}

This instrument was acknowledged before me on 9/11/12 (date)

by Camilla Urbinnati (name/s) of person/s)

Erica Samuels
(Signature of Notary Public)

