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Record and Return to
Pierce and Associates
1 North Dearborn St., Fl 13
Chicago, IL 60602-4321
PB # 10-242164



Doc#: 1226501104 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 11:45 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP

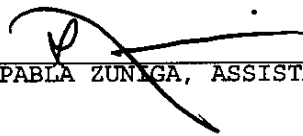
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11895 Doc. ID# 57407509816094396
Commitment# 6030001

For value received, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, its successors and assigns, hereby assigns and transfers to HOMEWARD RESIDENTIAL, INC. FKA AMERICAN HOME MORTGAGE SERVICING, INC. 1525 S BELT LINE ROAD, COPPELL, TX 75019-4913 all its rights, title and interest in and to a certain Mortgage dated 9/15/05, executed by: ARLO H FAIR and ESSIE B FAIR, Mortgagor as per MORTGAGE recorded as Instrument No. 0527935398 on 10/06/05 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 25284350210000, COOK COUNTY TREASURER
Original Mortgage \$33,000.00
12531 S YALE AVE, CHICAGO, IL 60628

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/05/2012 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

By 
PABLA ZUNIGA, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On SEP 05 2012 before me, LORI FILIPA KOSOR, Notary Public, personally appeared PABLA ZUNIGA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

Witness my hand and official seal.

Signature: 
LORI FILIPA KOSOR



Prepared by: PABLA ZUNIGA
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0632
MIN: 100014440002559771
MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

LOT 9 IN BEEMSTERBER'S RESUBDIVISION OF THE WEST 157 FEET OF LOT 12 AND THE EAST 1/2 OF LOT 13 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 14, 1954 AS DOCUMENT LR 1529125 IN COOK COUNTY, ILLINOIS.