Doc#. 1226508076 fee: \$50.00

| Doc#. 1226508076 fee: \$50.00
| Doc#. 0921/2012 1 1:01 W/ Pg: 1 of 1
| Och County Recolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BRIAN J MCCARRICK, VALERIE MCCARRICK 805 Courtland Ave Park Ridge IL 60068

SUBMITTED BY: Christine Jones

DOCID 0008719986852005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN J MCCARRICK, VALE (IF MCCARRICK

Original Instrument No: 0313449164 Original Decd Fook: Original Deed Page:

Date of Note: 11/06/2002

Property Address: 805 COURTLAND AVENUE PARK RIDGE, IL 000(8)

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 20 IN BLOCK 4 In GILLICK'S RIDGE, BEING A SUBDIVISION OF THE NORTHEAST '4 IN THE SOUTHEAST '4 OF SECTION 35, TOWNSIUP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO BRIAN J. MECARRICK AND VALERIE MCCAKRICK, HUSBAND AND WIFE, NOT IN JOINT TENANCY BUT AS TENANTS IN ENTIRETY FROM RICHARD F. BATTEN AND PAMELA MT BATTEN, MARRIED TO EACH OTHER BY THAT DEED DATED 09/29/15/99 AND RECORDED 10/05/1999 IN .DOCUMENT NO. 99942022 OF THE COOK COUNTY, IL PUBLIC REGISTKY...

PIN #: 09-25-409-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0%21/2012.

Bank of America, N.A.

By: Deborah Hogan

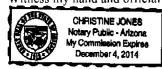
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>09/21/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Bank of America, N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684