

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1609351154
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SLAWEK URGACZ AND MIROSLAWA KUDER-URGACZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1111904050

Date of Note: 04/15/2011

Original Recording Date: 04/29/2011

Property Address: 2420 HEDGE ROW ROAD NORTHFIELD, IL 60093

Legal Description: **See exhibit A attached**

PIN #: 04-23-400-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/21/2012.

JPMORGAN CHASE BANK, N.A.



By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/21/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1609351154

“Exhibit A”

PARCEL 1:

THAT PART OF LOTS 19 AND 20 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 2 CHAINS 76 LINKS NORTH OF THE SOUTH EAST CORNER OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 23, BEING THE SOUTHEAST CORNER OF SAID LOT 20; THENCE RUNNING WEST ON THE SOUTH LINE OF SAID LOT 20 A DISTANCE OF 190 FEET FOR A POINT OF BEGINNING; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 19 AND 20 A DISTANCE OF 280.5 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 19; THENCE WEST ALONG THE NORTH LINE OF LOT 19 AFORESAID 160 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 19 AND 20 TO THE SOUTH LINE OF SAID LOT 20; THENCE EAST 160 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN THE WARRANTY DEED FROM SYLVIA CASSELL AND MARTIN L. HER HUSBAND TO ALBERT R. MARTIN, JR. AND ELEANOR B. MARTIN, HIS WIFE, DATED OCTOBER 27, 1939 AND RECORDED OCTOBER 30, 1939, AS DOCUMENT 12389840, AND AS CONTAINED IN THE DECLARATION FROM SYLVIA CASSELL AND MARTIN L. HER HUSBAND, TO GULIS L. EDSTEDT DATED DECEMBER 14, 1946 AND RECORDED JANUARY 9, 1947, AS DOCUMENT 13973103, FOR RIGHT OF WAY FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES OVER A STRIP OF LAND 30 FEET IN WIDTH, DESIGNATED AS HEDGE ROW, (BEING THE NORTH 30 FEET OF LOT 19 AFORESAID) EXTENDING FROM THE EAST LINE OF PARCEL 1, TO THE WEST LINE OF SUNSET RIDGE ROAD, ALL IN COOK COUNTY, ILLINOIS.