

# UNOFFICIAL COPY



Doc#: 1226510103 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2012 03:56 PM Pg: 1 of 12

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Corporation Service Company 1-800-858-5294   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>69935275 - 374670<br><br>Corporation Service Company<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703-4261 |  |
| Filed In: Illinois Cook  |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |  |
|---|--|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>0021205701 10/31/2002 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input type="checkbox"/> |
|---|--|

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

|                                  |                            |            |             |        |
|----------------------------------|----------------------------|------------|-------------|--------|
| 6a. ORGANIZATION'S NAME AOP, LLC |                            |            |             |        |
| OR                               | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

7. CHANGED (NEW) OR ADDED INFORMATION:

|                         |                            |            |             |        |
|-------------------------|----------------------------|------------|-------------|--------|
| 7a. ORGANIZATION'S NAME |                            |            |             |        |
| OR                      | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

|                      |                                   |                          |                                  |   |         |
|----------------------|-----------------------------------|--------------------------|----------------------------------|---|---------|
| 7c. MAILING ADDRESS  |                                   | CITY                     | STATE                            | POSTAL CODE   | COUNTRY |
| 7d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID# if any <input type="checkbox"/> NONE |         |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

|  |                            |            |             |        |
|--|----------------------------|------------|-------------|--------|
| 9a. ORGANIZATION'S NAME The Northern Trust Company |                            |            |             |        |
| OR   | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA Central Debtor: Gas Plus 69935275

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## Search Results

**From:** Katherine Moore

801 Adlai Stevenson Drive  
Springfield, IL 62703-4261  
**Ph:** (800) 858-5294  
**Fx:** (800) 345-6059

**Date:** 9/21/12

**To:** The Northern Trust Company  
**Attn:** Steve Winston (CHI)  
50 South LaSalle Street  
Chicago, IL 60603  
**Ph:** 312-444-2409  
**Fx:**

**Account:** 374670  
**Clients Ref:** Central  
2929  
2000443762

**Search Type:** UCC Summary by Document  
**Office Searched:** UCC Division  
**Jurisdiction:** Cook County  
**State:** Illinois  
**Thru Date:** 9/12/12  
**Notes:** Total cost of search: \$73.00

**Order Number:** 69881564  
**Subject:** 0021205701, AOP, LLC

**Please see Attached.**

UCC =Uniform Commercial Code  
DOT =Deed of Trust  
FIN =Financing Statement  
FDX =Fixtures  
TU =Transmitting Utility  
CSN =Consignment  
MTG =Mortgage

AMD =Amendment  
ASN =Assignment  
CON =Continuation  
REL =Release  
TRM =Termination  
SUB =Subordination  
BNK =Bankruptcy

PRE =Partial Release  
PASN =Partial Assignment  
FTL =Federal Tax Lien  
STL =State Tax Lien  
JGL =Judgment Lien  
CTL =County Tax Lien  
PPTL =Personal Property Tax Lien

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0021205701

2885/0287 05 08i Page 1 of 5  
 2002-10-31 14:43:08  
 Cook County Recorder 32.58



0021205701

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**RAYMOND S. MCGAUGH**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**MCGAUGH & ASSOCIATES, LLC  
 180 NORTH LASALLE, SUITE 2108  
 CHICAGO, ILLINOIS 60601**

L

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only ONE debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME  
**AOP, LLC**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**3940 WEST WASHINGTON CHICAGO IL 60624**

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
**LTD LIABILITY CO ILLINOIS 0074086-1**  NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only ONE debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR S/P) - insert only ONE secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME  
**THE NORTHERN TRUST COMPANY**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**50 SOUTH LASALLE STREET CHICAGO IL 60675**

4. This FINANCING STATEMENT covers the following collateral:  
**REFER TO SCHEDULE I ATTACHED HERETO FOR A DESCRIPTION OF THE COLLATERAL.**

*CC 2022 CWB 384*

|   |   |                     |               |              |          |                |
|---|---|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable)  | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAILOC | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (Attach Schedule I, if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) | All Debtors         | Debtor 1      | Debtor 2     |          |                |
| 8. OPTIONAL FILER REFERENCE DATA  |   |                     |               |              |          |                |

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21205701

## SCHEDULE I COLLATERAL

The Debtor hereby grants, bargains, sells, releases, conveys, assigns, transfers and confirms unto the Secured Party, and grants a security interest in the real estate commonly known as 4800 West Madison, Chicago, Illinois and 3940 West Washington, Chicago, Illinois, both as legally described in Exhibit A attached hereto and made a part hereof (the "Real Estate"), which with the property, estates and interests hereinafter described is referred to herein as the "Property".

Together with, all rents, issues, profits, royalties, income and other benefits derived from the Real Estate subject to the right, power and authority hereinafter given to Debtor to collect and apply such rents;

Together with, all leasehold estate, right, title and interest of Debtor in and to all leases or subleases covering the Real Estate or any portion thereof now or hereafter existing or entered into, and all right, title and interest of Debtor thereunder, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature;

Together with, all right, title and interest of Debtor in and to any greater estate in the Real Estate owned or hereafter acquired;

Together with, all interests, estate or other claims in law and in equity, which Debtor now has or may hereafter, acquire in the Real Estate;

Together with, all easements, rights-of-way and rights pertaining thereto or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;

Together with, all right, title and interest of Debtor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining the Real Estate, and any and all sidewalks, alleys and strips and gores or land adjacent to or used in connection with the Real Estate;

Together with, any and all buildings and improvements now or hereafter erected thereon, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements;

Together with, all machinery, apparatus, equipment, fittings, fixtures, and articles of personal property of every kind and nature whatsoever, other than consumable goods, now or hereafter located in or upon the Real Estate or any part thereof and used or useable in connection with any present or future operation of said Real Estate (hereinafter called "Equipment") and now owned or hereafter acquired by the Debtor, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating, and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, air-cooling and air-conditioning apparatus, elevators, escalators, shades, awnings, screens, storm doors and windows, stoves, wall beds, refrigerators, attached cabinets, partitions, ducts and compressors and all of the right, title and interest of the Debtor in and to any

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equipment which may be subject to any title retention or security agreement superior in lien to lien of this Security Instrument; provided however, that "Equipment" shall not include machinery, apparatus, equipment, fittings, fixtures, and articles of personal property used in the business of the Debtor whether the same are annexed to the Real Estate or not, unless the same are also used in the operation of any building located thereon. It is understood and agreed that all Equipment is appropriated to the use of the Real Estate and, whether affixed or annexed or not, shall for the purpose of this Security Instrument be deemed conclusively to be conveyed hereby. The Debtor agrees to execute and deliver, from time to time, such further instruments as may be requested by the Secured Party to confirm the lien of this Security Instrument on any Equipment.

Together with, all the estate, interest, right, title, other claim or demand, including claims or demands with respect to the proceeds of insurance, which Debtor now has or may hereinafter acquire in the Real Estate, and any and all awards made for the taking of eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****21205701****EXHIBIT A****Legal Description****1. The real estate legally described as:**

THE EAST 9 INCHES OF LOT 44 AND ALL OF LOTS 45 TO 48 IN BLOCK 12 OF DERBY'S SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4800 West Madison, Chicago, Illinois  
PIN: 16-09-428-025-0000

**2. The real estate legally described as:**

PARCEL 1: LOTS 32 TO 45, BOTH INCLUSIVE, IN PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF LAKE STREET EXCEPT THAT PART OF LOTS 43, 44 AND 45 IN PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 IN COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER LYING SOUTH OF LAKE STREET IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 45, 9.8 FEET NORTH OF THE SOUTHWEST CORNER TO A POINT ON THE SOUTH LINE OF LOT 43, SAID POINT BEING 14.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 43, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 38, AND NORTH OF AND ADJOINING LOTS 39 TO 45 IN PARMLY'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 3940 West Washington Blvd., Chicago, Illinois  
PIN: 16-11-309-008-0000, 16-11-309-009-0000, 16-11-309-010-0000,  
16-11-309-011-0000, 16-11-309-012-0000, 16-11-309-013-0000,  
16-11-309-014-0000, 16-11-309-026-0000

**UNOFFICIAL COPY****21205701**

Debtor hereby assigns and grants to Secured Party a continuing security interest in the following described property, whether now owned or hereafter acquired by the Debtor (the "Collateral") pursuant to this Agreement:

all corporate accounts of the Debtor held with the Secured Party or any other financial institutions;

all of Debtor's right, title and interest in and to the following accounts held with the Secured Party and known as account numbers: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ (the "General Accounts");

all of the Debtor's contract rights, chattel paper, instruments, deposit accounts, and general intangibles;

all inventory now owned or hereafter acquired by the Debtor;

all machinery, furniture, fixtures and other equipment of every type now owned or hereafter acquired by the Debtor;

all negotiable and nonnegotiable documents of title covering any of the above-described property;

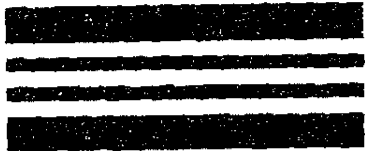
all rights under contracts of insurance now owned or hereafter acquired by the Debtor covering any of the above-described property;

all proceeds, product, rents and profits of any of the above-described property; and

all books and records pertaining to any of the above-described property, including but not limited to any computer-readable memory and any computer hardware or software necessary to process such memory ("Books and Records").

County Clerk's Office

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## UCC FINANCING STATEMENT AMENDMENT

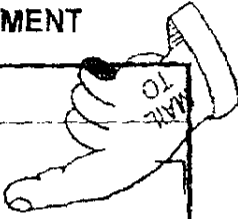
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0727506114 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2007 01:30 PM Pg: 1 of 5

**A. NAME & PHONE OF CONTACT AT FILER (optional)**  
CSC DILIGENZ, INC. 1-800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
29238479  
PREPARED BY:  
CSC DILIGENZ, INC.  
6500 HARBOUR HEIGHTS PKWY, SUITE 400  
MUKILTEO, WA 98275

Filed In: Illinois Cook



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0021205761 2885/0207 10/31/2002

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for receipt) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided in applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 8.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  
 DELETE name: Give reason name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7d-7g, if applicable.

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME  
AOP, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
THE NORTHERN TRUST COMPANY

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
2929 - 02000443762 29238479

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my  
P5  
#19



21205701

**SCHEDULE I  
COLLATERAL**

The Debtor hereby grants, bargains, sells, releases, conveys, assigns, transfers and confirms unto the Secured Party, and grants a security interest in the real estate commonly known as 4800 West Madison, Chicago, Illinois and 3940 West Washington, Chicago, Illinois, both as legally described in Exhibit A attached hereto and made a part hereof (the "Real Estate"), which with the property, estates and interests hereinafter described is referred to herein as the "Property".

Together with, all rents, issues, profits, royalties, income and other benefits derived from the Real Estate subject to the right, power and authority hereinafter given to Debtor to collect and apply such rents;

Together with, all leasehold estate, right, title and interest of Debtor in and to all leases or subleases covering the Real Estate or any portion thereof now or hereafter existing or entered into, and all right, title and interest of Debtor thereunder, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature;

Together with, all right, title and interest of Debtor in and to any greater estate in the Real Estate owned or hereafter acquired;

Together with, all interests, estate or other claims in law and in equity, which Debtor now has or may hereafter, acquire in the Real Estate;

Together with, all easements, rights-of-way and rights pertaining thereto or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;

Together with, all right, title and interest of Debtor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining the Real Estate, and any and all sidewalks, alleys and strips and gores or land adjacent to or used in connection with the Real Estate;

Together with, any and all buildings and improvements, now or hereafter erected thereon, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements;

Together with, all machinery, apparatus, equipment, fittings, fixtures, and articles of personal property of every kind and nature whatsoever, other than consumable goods, now or hereafter located in or upon the Real Estate or any part thereof and used or useable in connection with any present or future operation of said Real Estate (hereinafter called "Equipment") and now owned or hereafter acquired by the Debtor, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating, and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, air-cooling and air-conditioning apparatus, elevators, escalators, shades, awnings, screens, storm doors and windows, stoves, wall beds, refrigerators, attached cabinets, partitions, ducts and compressors and all of the right, title and interest of the Debtor in and to any

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012/206114 Page: 3 of 3

21205701

equipment which may be subject to any title retention or security agreement superior in lien to lien of this Security Instrument; provided however, that "Equipment" shall not include machinery, apparatus, equipment, fittings, fixtures, and articles of personal property used in the business of the Debtor whether the same are annexed to the Real Estate or not, unless the same are also used in the operation of any building located thereon. It is understood and agreed that all Equipment is appropriated to the use of the Real Estate and, whether affixed or annexed or not, shall for the purpose of this Security Instrument be deemed conclusively to be conveyed hereby. The Debtor agrees to execute and deliver, from time to time, such further instruments as may be requested by the Secured Party to confirm the lien of this Security Instrument on any Equipment.

Together with, all the estate, interest, right, title, other claim or demand, including claims or demands with respect to the proceeds of insurance, which Debtor now has or may hereinafter acquire in the Real Estate, and any and all awards made for the taking of eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.

Approved by Cook County Clerk's Office

**UNOFFICIAL COPY****21205761****EXHIBIT A****Legal Description****1. The real estate legally described as:**

THE EAST 9 INCHES OF LOT 44 AND ALL OF LOTS 45 TO 48 IN BLOCK 12 OF DERBY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4800 West Madison, Chicago, Illinois  
PIN: 16-09-428-025-0000

**2. The real estate legally described as:**

PARCEL 1: LOTS 32 TO 45, BOTH INCLUSIVE, IN PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF LAKE STREET EXCEPT THAT PART OF LOTS 43, 44 AND 45 IN PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 IN COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER LYING SOUTH OF LAKE STREET IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 45, 9.8 FEET NORTH OF THE SOUTHWEST CORNER TO A POINT ON THE SOUTH LINE OF LOT 43, SAID POINT BEING 14.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 43, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 38, AND NORTH OF AND ADJOINING LOTS 39 TO 45 IN PARMLY'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 3940 West Washington Blvd., Chicago, Illinois  
PIN: 16-11-309-008-0000, 16-11-309-009-0000, 16-11-309-010-0000,  
16-11-309-011-0000, 16-11-309-012-0000, 16-11-309-013-0000,  
16-11-309-014-0000, 16-11-309-026-0000

**UNOFFICIAL COPY****21205701**

Debtor hereby assigns and grants to Secured Party a continuing security interest in the following described property, whether now owned or hereafter acquired by the Debtor (the "Collateral") pursuant to this Agreement:

all corporate accounts of the Debtor held with the Secured Party or any other financial institutions;

all of Debtor's right, title and interest in and to the following accounts held with the Secured Party and known as account numbers: \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ (the "General Accounts");

all of the Debtor's contract rights, chattel paper, instruments, deposit accounts, and general intangibles;

all inventory now owned or hereafter acquired by the Debtor;

all machinery, furniture, fixtures and other equipment of every type now owned or hereafter acquired by the Debtor;

all negotiable and nonnegotiable documents of title covering any of the above-described property;

all rights under contracts of insurance now owned or hereafter acquired by the Debtor covering any of the above-described property;

all proceeds, product, rents and profits of any of the above-described property;  
 and

all books and records pertaining to any of the above-described property, including but not limited to any computer-readable memory and any computer hardware or software necessary to process such memory ("Books and Records").

County Clerk's Office