

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED**

**Doc#:** 1226512051 **Fee:** \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2012 09:46 AM Pg: 1 of 5

NW 5741095 Moore D1 242

**MB Financial Bank, N.A., as Successor in Interest to Manufacturers Bank**

**KNOW ALL MEN BY THESE PRESENTS,** That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, successor in interest to **Manufacturers Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage, Assignment of Leases and Security Agreement, and Assignment of Lease, Rents and Profits**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Capitol Bank and Trust, as Trustee under Trust #2612, dated February 6, 1995**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Assignment of Leases and Security Agreement, and Assignment of Lease, Rents and Profits**, bearing the date of **August 30, 1995**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **September 12, 1995**, as Document No's. **95609478 & 95609479**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**LEGAL DESCRIPTION: SEE ATTACHED.**

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

**Address (Es) Of Premises:** 1856-58 w. Chicago Avenue, Chicago, IL 60622  
**Permanent Real Estate Index Number(S):** SEE ATTACHED

**Loan Number:** 4112891  
**Branch Number:** 184/MTR

**Box 400-CTCC**

This instrument was prepared by: *9 mail to:*  
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
(M.Acevedo/Fax Request)

S Y  
P 5  
S 2  
SC Y  
INT 21



# UNOFFICIAL COPY

## EXHIBIT 2

### LEGAL DESCRIPTION

**Common Address:**

**Parcel 1: 3048-58 West Cortland, Chicago, Illinois**

**LOTS 22, 23, 24 IN BLOCK 2 IN HURTT AND DOUGLAS SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Parcel 2: 3043-53 West Cortland, Chicago, Illinois**

**LOTS TO 6 (BOTH INCLUSIVE) IN CHARLES JARCHOW'S RESUBDIVISION OF LOTS 1 TO 3 IN BLOCK 3 IN ALFRA TROWBRIDGE AND OTHERS SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Parcel 3: 3023-25 West Cortland, Chicago, Illinois and 1855-57 North Whipple, Chicago, Illinois**

**LOTS 47 AND 48 IN BLOCK 4 IN HURTT AND DOUGLAS SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Parcel 4: 2601-03 West Augusta, Chicago, Illinois**

**LOTS 1 AND 2 IN BLOCK 1 IN EASTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4**

# UNOFFICIAL COPY

OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND  
THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.      13-36-310-025-0000  
              13-36-310-026-0000  
              13-36-311-041-0000  
              13-36-311-042-0000  
              13-36-310-045-0000  
              13-36-418-019-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT 4

Lots 1 and 2 in Webbs Subdivision of Lot 3 Superior Court Partition of the South half of Block 8 in Cochrans Subdivision of the West half of the Southeast Quarter of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. \*\*

Property address: 1856-58 W. Chicago Avenue  
Chicago, Illinois 60622

PIN# 17-06-436-007-0000

Property of Cook County Clerk's Office