

UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1226513019 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 09:07 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0005327187
PIN No. 17-21-210-139-1068, 17-21-210-139-1111



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: Mortgage Electronic Registration Systems, Inc. as Nominee For NYCB Mortgage Company, LLC ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 61 W 15TH STREET, #903 CHICAGO, IL 60605

Recorded in Volume _____ at Page _____,

Instrument No. 1123742075, Parcel ID No. 17-21-210-139-1068, 17-21-210-139-1111 of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MIKE JUN OUYANG AND JIAWEN YAN, HIS WIFE, NOT AS TENANTS OR TENANTS IN COMMON; BUT AS TENANTS BY THE ENTIRETY

S YES
P 3
NO
NO
YES
YES
ATJH

J=NY8010109RE.047940
(RIL1)

MIN 100995500053271874 MERS PHONE: 1-888-679-6377
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Loan No. 0005327187

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 10, 2012

Mortgage Electronic Registration Systems, Inc.

KRYSTAL HALL
ASSISTANT SECRETARY

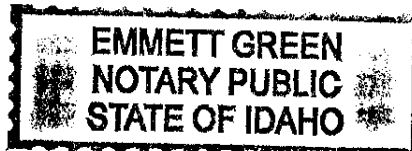
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 10, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and ... respectively on behalf of Mortgage Electronic Registration Systems, Inc. as Nominee For NYCB Mortgage Company, LLC ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



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OS-EE

~~0005327187~~

PARCEL 1:

UNITS 903 AND P-39 IN BURNHAM STATION CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:, COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES, 09 MINUTES, 20 SECONDS,; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 56 MINUTES, 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES, 3 MINUTES, 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2000 AS DOCUMENT NUMBER 00159774, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.