

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1226515053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 01:58 PM Pg: 1 of 2

Loan #: 68381354

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present owner of a Mortgage made by ALEJANDRO DEL REAL to BANK OF AMERICA, N.A. bearing the date 03/01/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0707133058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-307-110-1101, 17-22-307-110-1196


Property more commonly known as: 1910 S INDIANA AVENUE 419, CHICAGO, IL 60616.

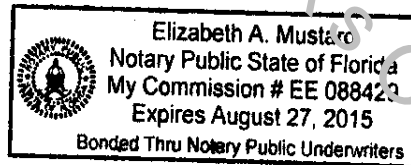
Dated on 08/24/2012 (MM/DD/YYYY)
BANK OF AMERICA, N.A.

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/24/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 17250992 _@ CJ40667125E [C] FORM\RCNIL1



17250992

S 4
P 2
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EXHIBIT A

STREET ADDRESS: 1910 S. INDIANA AVE UNIT 419
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-307-110-1101

LEGAL DESCRIPTION:

UNIT 419 AND P-85 IN BANK NOTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN L. HAYEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION-OF-CONDOMINIUM-OWNERSHIP RECORDED DECEMBER 6, 1999 AS DOCUMENT 09135093, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

68381354_023

Property of Cook County Clerk's Office