

UNOFFICIAL COPY



Doc#: 1226522017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 08:51 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0305065492

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **FRANK A GINISE AND ELLEN K GINISE** to **WELLS FARGO BANK, N.A.** bearing the date 07/22/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1020808171.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-25-401-030-0000

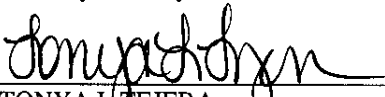
Property more commonly known as: 7510 S ODELL AVENUE, BRIDGEVIEW, IL 60455.

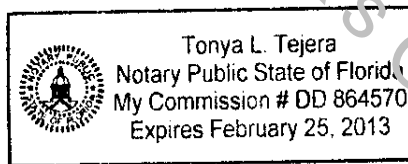
Dated on 09/11/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: 
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/11/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TONYA L. TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17524255 -@ CJ4140003E0922 [C] FORM1\RCNLI1



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Exhibit A

THE EAST 1/2 OF LOT 2 IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 18-25-401-030-~~0300~~

0305065492

Property of Cook County Clerk's Office