

# UNOFFICIAL COPY



Attorney #00551  
IN THE CIRCUIT COURT  
OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT,  
CHANCERY DIVISION

Doc#: 1226522023 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2012 09:08 AM Pg: 1 of 4

CENTRAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION, a national corporation,

Plaintiff,

v.

JOEL PATINO; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS,

Defendants.

No.

7239 South Homan Avenue  
Chicago, Illinois 60629

12CH35652

## LIS PENDENS AND NOTICE OF FORECLOSURE AND CERTIFICATE OF SERVICE PURSUANT TO ILCS 77/70(g)

I, the undersigned do hereby certify that the above entitled cause was filed in the above court on the 21<sup>st</sup> day of September, 2009, for Foreclosure and is now pending in said county and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The name of the title holder of record is as follows:

**Joel Patino**

- (iv) The legal description is:

**LOT 28 IN BLOCK 5 IN FRANK A. MULHOLLAND'S MARLAWN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

- (v) TAX PARCEL NUMBER: 19-26-212-013

The common address or location of the property is:

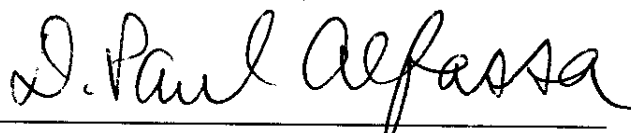
7239 South Homan Avenue, Chicago, Illinois 60629

- (vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagor: **Joel Patino**

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- b) Mortgagee: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, a national corporation
- c) Date of Mortgage: May 21, 2007
- d) Date and place of recording: June 7, 2007; Office of Recorder of Deeds, Cook County, Illinois
- e) Document Number: 0715833160



D. PAUL ALFASSA for SAMUEL ALFASSA, LTD.  
Attorneys for Plaintiff

SAMUEL ALFASSA, LTD.  
9038 North LaCrosse Avenue  
No. 2  
Skokie, Illinois 60077  
(847) 933-1052

Property of Cook County Clerk's Office

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## CERTIFICATE OF SERVICE PURSUANT TO 765 ILCS 77/70(g)

I, **David Paul Alfassa**, attorney for Plaintiff, **Central Federal Savings and Loan Association**, hereby affirm that I have filed a copy of the attached **Lis Pendens and Notice of Foreclosure** with the Illinois Department Of Financial And Professional Regulation. I further certify that said **Lis Pendens and Notice Of Foreclosure** was served upon the Illinois Department Of Financial And Professional Regulation at the following address:

Illinois Department Of Finance  
And Professional Regulation  
Division of Banking  
122 South Michigan Avenue  
Suite 1948  
Chicago, Illinois 60603

Attention: Stanley Wojciechowski

Dated this 21<sup>st</sup> Day of September, 2012.



**David Paul Alfassa, attorney for Plaintiff**

Samuel Alfassa, Ltd.  
9038 North LaCrosse Avenue  
No. 2  
Skokie, Illinois 60077  
(847) 933-1052

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## CERTIFICATE OF SERVICE PURSUANT TO 735 ILCS 5/15-1503(b)

I, **David Paul Alfassa**, attorney for **Central Federal Savings and Loan Association**, hereby affirm that I mailed a copy of the foregoing Notice Of Foreclosure by first class mail, postage prepaid, to the following municipality at the address indicated below:

**City Of Chicago**  
**121 North LaSalle Street**  
**Chicago, Illinois 60602**

Dated this 21<sup>st</sup> Day of September, 2012.

*David Paul Alfassa*

**David Paul Alfassa, Attorney for Plaintiff**

**Samuel Alfassa, Ltd.**  
**Attorney for Plaintiff**  
**9038 North LaCrosse Avenue**  
**No. 2**  
**Skokie, Illinois 60077**  
**(847) 933-1052**