

UNOFFICIAL COPY



Doc#: 1226522025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 09:14 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196368002315944 PHONE#: (888) 679-6377

Customer#: 1 Service#: 345094R1

Loan#: 8400081529

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HOWARD E CAPLAN AND LYNNE J CAPLAN HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 08, 2009 Recorded on: MAY 19, 2009 as Instrument No. 0913949034 in Book No. --- at Page No. ---

Property Address: 2249 MAPLE AVENUE, NORTHBROOK, IL 60062 0000

County of COOK, State of ILLINOIS

PIN# 04-09-411-108-0000

Legal Description: LOT 1 IN THE MORAN SUBDIVISION BEING A SUBDIVISION OF THE VACATED PORTION OF THE BRIARWOOD LANE RIGHT -OF-WAY AND LOT 3 IN THE CHAUFRE ONZE SUBDIVISION IN THE XSOUTH 1/2 OF THE SW 1/4 OF SECTION 9 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD P.M. IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 13, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:
Charyce Harper, Assistant Secretary

S Y
P 2
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M N
SC Y
E Y
INT M

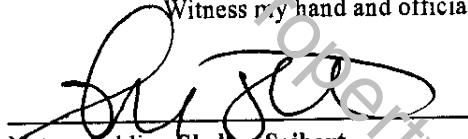
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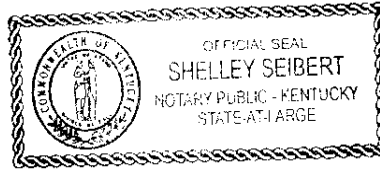
Loan#: 8400081529 Srv#: 345094RL1
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State of KENTUCKY
County of DAVISS

On this date of **SEPTEMBER 13, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office