

UNOFFICIAL COPY



1226522034

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

Doc#: 1226522034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 09:14 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100272310 PHONE#: (888) 679-6377

Customer#: 1 Service#: 344563ELI



Loan#: 6810022231

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KIM LE A/K/A KIM T LE UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 10, 2010** Recorded on: **NOVEMBER 08, 2010** as Instrument No. **1031212107** in Book No. --- at Page No. ---

Property Address: **221 E CULLERTON ST, CHICAGO, IL 60616-0002**

County of **COOK**, State of **ILLINOIS**

PIN# **17-22-314-033-1249**

Legal Description: **UNIT 817 AND PARKING SPACE 65 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 29, 2001 AS DOCUMENT NUMBER 0011008039 IN THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 13, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

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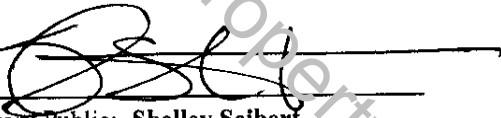
Loan#: 6810022231 Srv#: 344563RL1

Page 2

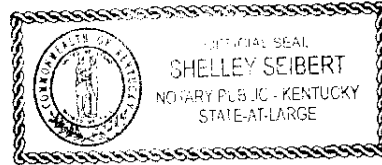
State of KENTUCKY
County of DAVIESS

On this date of **SEPTEMBER 13, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office