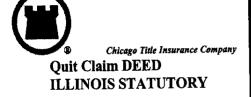
UNOFFICIAL COPY





Doc#: 1226531080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/21/2012 03:29 PM Pg: 1 of 2

THE GRANTOR(S), Bridge port 35 Inc.,	of the City of Chicago, County of Cook, State of Illinois for and
	good and valuable consideration in hand paid, CONVEY(S) and
Quit Claim to Robert D. Cochran Jr.	
(GRANTEE'S ADDRESS) P.O. Box 759. Lockport,IL 60	0441

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PU-16 IN THE UNION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12, INCLUSIVE IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0407127001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ÆLL IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record Private, public and utility easements and roads and highways

Permanent Real Estate Index Number(s): 17-32-402-023-1088
Address(es) of Real Estate: 3500 S Sangarmon St. PU16, Chicago, IL 60609

Dated this 1st day of JUNE, 2018

Bridgeport 35 Inc

By: Faul Marks

President

Attest 1 web M. Cranson

REAL ESTATE TRANSFER 09/21/2012
CHICAGO: \$48.75

CHICAGO: \$48.75 CTA: \$19.50 TOTAL: \$68.25

17-32-402-023-1088 | 20120501606012 | ZNBJRR

REAL ESTATE TRANSFER		09/21/2012	
	соок	\$3.25	
	ILLINOIS:	\$6.50	
	TOTAL:	\$9.75	
		10 1 1/077711	

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1226531080 Page: 2 of 2

STATE OF ILLINOIS, COUNTY OF OFFICIASS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Paul Marks, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared

before me this da and voluntary act	y in person, and acknowledg , for the uses and purposes the	red that the	ev sioned	sealed and delivending the release	- المالة الموسد - المالة الموسد		1
	nand and official seal, this					7012	
JUI NOTARY PL	DEFICIAL SEAL DY M. SWANSON BLIC - STATE OF ILLINOIS BIO', EXP'RES APRIL 24, 2013		fin	et M. Lu	Not:	ary Public)	
B 40 Si	Paul Marks ridgeport 35 Inc. 00 W Erie St. uite 401 hicago, IL 60654	Cool	É CO				
<i>Mail To:</i> Robert Cochran . P.O. Box 789, Lockport,IL 60441		-	Ç	12 C/6			
Name & Address of Robert Cochran I P.O. Box 789, Lockport,IL 60441	r.				750		