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Doc#: 1226531097 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2012 04:03 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 J PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5599233 (149550350) PIN No. 10-25 215-028

JOH COOL RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in ICE OFFICE said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As Nowine FIRST OMNI MORTGAGE LENDING ITS SUCCESSORS AND ASSIGNS	e For
Address: P.O. BOX 2026, FLINT, MI 48501-2026 /	
Property Address:226 ASBURY AVE UNIT #2 EVANSTON, IL 60202 ♥	
Recorded in Volume at Page	
Instrument No. 0706842052 , Parcel ID No. 10-25-215-028	
of the record of Mortgages for COOK , (County,
Illinois, and more particularly described on said Deed of Trust at to herein.	eferred
Borrower: KIRK HARRIS AND MARIE HARRIS	03

J=LB8040110RE.061282 (RIL1)

MIN 100303700702020378 MERS PHONE: 1-888-679-6377 Page 1 of 2

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5599283 (149550350) Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 31, 2012

Mortgage Electronic Registration Systems, Inc.

ASSISTANT SECRETARY

STATE OF *IDAHO* BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this AUGUST 31, 2012 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY respectively, on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For FIRST OMNI MORTGAGE LENDING ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. NOTARY PUBLIC

> **EMMETT GREEN** NOTARY PUBLIC STATE OF IDAHO

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LB/RE/5599283

PARCEL 1:

UNIT 226-2 AND P-4 IN 222-240 NORTH ASBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASSURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 HORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT VACATED PART (A) THE BAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT P) AT THEREOF LYING BAST OF A LINE 40 FEET WEST OF AND PARALLEL, WITH THE BAST LINE OF SECTION 25) IN GEORGE F. NIKON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FRET OF THE BAST 330 FEET OF THE SOUTHRAST 1/4 OF THE NORTHBAST 1/4 OF SECTION 15. TOWNSHIP 41 NORTH, BANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "S" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219048 TOGETHER WITH 1°5 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS