

# UNOFFICIAL COPY



Doc#: 1226533176 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2012 03:19 PM Pg: 1 of 3

FIRST AMERICAN TITLE  
ORDER # 2348171

MAIL TO:  
JOSEPH J. KLEIN  
2550 W. GOLF RD. STE 250  
ROLLING MEADOWS IL 60008  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 27 th day of August, 2012., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **George D. Korolis**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.



The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

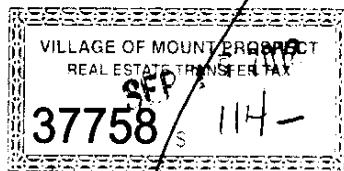
PERMANENT REAL ESTATE INDEX NUMBER(S): **08-15-400-113-1167 and 1194**  
PROPERTY ADDRESS(ES):

**1910 West Hatherleigh Court Unit 2A, Mount Prospect, IL, 60056**

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

S Y  
P 3  
S N  
SC Y  
INT ID

REAL ESTATE TRANSFER	09/18/2012
 	<b>COOK</b> \$19.00
	<b>ILLINOIS:</b> \$38.00
	<b>TOTAL:</b> \$57.00



# UNOFFICIAL COPY

**Federal Home Loan Mortgage Corporation**

*Katherine A. File*  
By: **Pierce & Associates as Attorney-in-Fact**

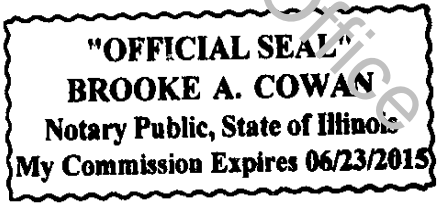
STATE OF IL )  
COUNTY OF COOK ) SS

I, BROOKE A. COWAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine A. File, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 27 day of August, 2012.  
*Brooke A. Cowan*  
NOTARY PUBLIC

My commission expires: 6/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:  
GEORGE D. KOROLIS  
1700 W. PHEASANT TRAIL  
MT. PROSPECT IL 60056

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1:  
UNITS 1910 2A AND G-26 IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534136, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NUMBER 0433802403 AND BY MASTER DECLARATION OF DOVER PARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534136.