

UNOFFICIAL COPY



1226539023

Doc#: 1226539023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/21/2012 09:15 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 083082523
PIN No. 14-21-311-017-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 2 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CLYBOURN FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS**

Address: P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 707 W ALDINE APT 1 CHICAGO, IL 60657

Recorded in Volume _____ at Page _____,
Instrument No. 0903511010, Parcel ID No. 14-21-311-017-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **IVAR VILCINS AND MARA L. VILCINS**

J=ML8102009RE.167108
(RIL1)

MIN 100162500021466710 MERS PHONE: 1-888-679-6377
Page 1 of 2

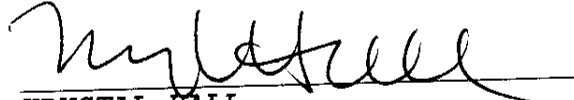
Handwritten signature and initials on the right margin.

UNOFFICIAL COPY

Loan No. 0830829529

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 7, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KRYSTAL HALL
ASSISTANT SECRETARY

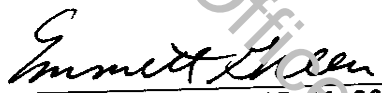
Property of Cook County Clerk's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 7, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CLYBOURN FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

