

# UNOFFICIAL COPY



Doc#: 1226539025 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2012 09:16 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH:(208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 007286911  
PIN No. 14-05-315-022-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS MORTGAGEE FOR AMERICAN FOUNDATIONS MORTGAGEBANC, INC. ITS SUCCESSORS AND ASSIGNS**  
Address: P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 5858 N BROADWAY ST #506 CHICAGO, IL 60660  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 1000833079, Parcel ID No. 14-05-315-022-0000,  
of the record of Mortgages for COOK County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **DAVID E GLOSS AN UNMARRIED MAN**

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 506 IN THE EDGEWATER GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 2, 3 AND 4 IN BLOCK 6 IN ROSEDALE ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 IN BLOCK 6 IN ROSEDALE ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819931031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-18 AND STORAGE SPACE S-18 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0819931031.

ML-RE 0072889181

Property of Cook County Clerk's Office