# **UNOFFICIAL COPY**



Doc#: 1226539025 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2012 09:16 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 00725.91,1
PIN No. 14-05-315-022-0000

THE RECORD HE SEE THE SECOND SECTION

# RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NATURE FOR

AMERICAN FOUNDATIONS MORTGAGEBANC, INC. ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 5858 N BROADWAY ST #506 CHICAGO, IL 60660

Recorded in Volume

Instrument No. 1000833079

Of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: DAVID E GLOSS AN UNMARRIED MAN

J=ML8102009RE.167104
(RIL1)

MIN 100749500728891816 MERS PHONE: 1-888-679-6377 Page 1 of 2 1226539025 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan No. 0072889181
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 7, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL

ASSISTANT SECRETARY

DO CONTRACTOR OF THE PARTY OF T	
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
off this butter personally appear	DUSTIN KITOMIT OF HIE OF PROVOG OF
me on the basis of satisfactory eviding cuted the within instrument as <b>ASSISTAN</b>	** FCRETARY and
respectively	r, or benall of
MODIFICACIE ET ECTIPONIC RECTSTRATION SYSTEMS, IN	C. SOL'LY AS NOMINEE FOR
AMERICAN FOUNDATIONS MORTGAGEBANC, INC. ITS	SUCCESSORS AND ASSIGNS
TT TWO MT 49501-2026	all.
acknowledged to me, that they, as such to do, executed the foregoing instrume contained and that such Corporation expursuant to its by-laws or a resolution	regular the within instrument

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

NOTARY PUBLIC

EMMETT GREEN (COMMISSION EXP.

WITNESS My hand and official seal.

1226539025 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 506 IN THE EDGEWATER GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 2, 3 AND 4 IN BLOCK 6 IN ROSEDALE ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 IN BLOCK 6 (1) ROSEDALE ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "9" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMSE', C319931031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARTING SPACE P-18 AND STORAGE SPACE S-18 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0819931031.

ML-RE 0072889181

ľ