

UNOFFICIAL COPY

Doc#. 1226857025 fee: \$50.00
Date: 09/24/2012 07:41 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1600265133
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HECTOR CONTRERAS AND MARCIA RODRIGUEZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0828311043

Date of Note: 09/26/2008

Original Recording Date: 10/09/2008

Property Address: 5400 ASTOR LN APT 109 ROLLING MEADOWS, IL 60008

Legal Description: See exhibit A attached

PIN #: 08-08-402-040-1008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/21/2012.

JPMORGAN CHASE BANK, N.A.

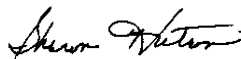
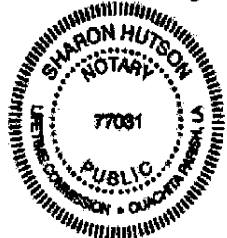


By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/21/2012**.



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 1600265133

EXHIBIT "A"

UNIT NO 109 AT 5400 N ASTOR IN THE SARATOGA CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND PARKING PARCEL NOS 153 AND 154 AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0334539143 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office