



Doc#: 1226801000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2012 08:32 AM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-12-26143
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100159969927009889

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking & Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/2/2009 executed by Ronald West, Jr.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/14/2009 as Document Number 0919533058 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 3862 S Lake Park Ave, Unit GN, Chicago, IL 60653
PIN: 17-35-101-090-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Sec and attested by its Asst. Sec and its corporate seal affixed hereto this 10 day of September 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage, its successors and assigns

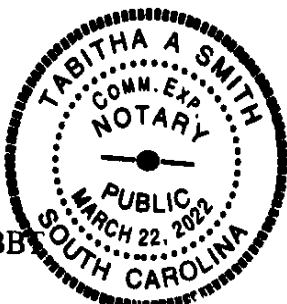
By: [Signature] Attest: [Signature]

STATE OF South Carolina SS
COUNTY OF Greenville

I, Tabitha A. Smith, the undersigned Notary Public, do hereby certify that Glenn R. Walker and Chilton Moore who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of September, 2012.

Tabitha A. Smith
Notary Public SEAL



UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER GN IN THE 3862 S LAKE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

LOT 7 IN CRATERS SUBDIVISION OF LOT 73 IN ELLIS EAST ADDITION TO CHICAGO OF SECTIONS 34 AND 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0725415074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS