

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0072215700
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAJENDRA PATEL AND PRATIMA PATEL

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0413126161

Date of Note: 02/20/2004

Original Recording Date: 05/10/2004

Property Address: 2136 NORTH GINGER CREEK CIR PALM BEACH, FL 33409

Legal Description: See exhibit A attached

PIN #: 02-01-201-023-1069

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/24/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

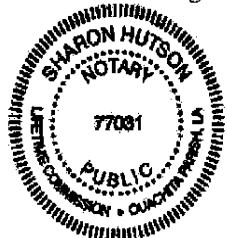
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/24/2012 .



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 0072215700

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

UNIT "A" IN BUILDING 20 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PARTS OF THE WEST 1/2 OF THE SOUTHEAST QUARTER, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.