

# UNOFFICIAL COPY



Doc#: 1226813030 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2012 09:41 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA, N.A  
DOCUMENT PROCESSING MAIL  
CODE TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71287150505332914  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, LLC  
1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 3/10/08, executed by: OSCAR SAMAYOA and SONIA SAMAYOA, Mortgagor as per MORTGAGE recorded as Instrument No. 0808057011 on 3/20/08 in Book          Page          of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 28114010250000, COOK COUNTY TREASURER  
Original Mortgage \$160,000.00  
14716 S LOUIS ST, MIDLOTHIAN, IL 60445

(See page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/06/2012 BANK OF AMERICA, N.A.

By   
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

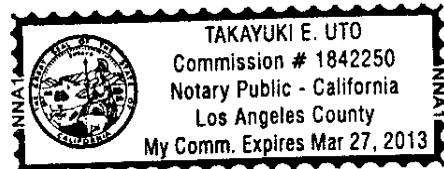
On 09/06/2012 before me, TAKAYUKI E UTO, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
TAKAYUKI E UTO

Prepared by: SEVAN APIK  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1489



S  
P  
S  
M  
S  
I  
N

# UNOFFICIAL COPY

DOC#71287150505332914

---

## LEGAL DESCRIPTION

---

**STREET ADDRESS:** 14716 SOUTH LOUIS STREET  
**CITY:** MIDLOTHIAN      **ZIP CODE:** 60445      **COUNTY:** COOK  
**TAX NUMBER:** 28-11-401-026-0000

### LEGAL DESCRIPTION:

LOTS 37 AND 38 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 1 IN MARKHAM MIDLOTH AN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office