

UNOFFICIAL COPY



Doc#: 1226815057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/24/2012 02:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 312 S.4th St, Louisville, KY 40202 certifies that the Mortgage executed by John Lee, an unmarried person, and Lyndsi B. Caracciolo, an unmarried person ("the Grantor") whose address is 639 W Briar Pl Apt 2E, Chicago, IL 60657-9449 to JPMorgan Chase Bank, N.A., dated May 29, 2008, and recorded on June 06, 2008 as Document No. 0815835004, Cook County Records, is satisfied and released.

The Mortgage covers real property Cook County, Illinois described as:

Commonly Known As: 639 W. Briar Pl #2E, Chicago, IL 60657
PIN Number: 14-28-104-037-0000;14-28-104-038-0000

Executed on August 8, 2012

JPMorgan Chase Bank, N.A.
By: *Ken W. Baur*
Ken W. Baur, Supervisor - CB Operations
Printed Name Title

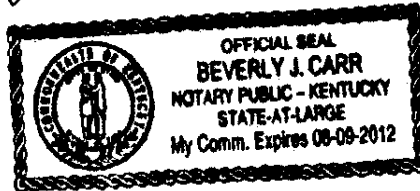
ACKNOWLEDGEMENT

Commonwealth of Kentucky)
County of Jefferson)

The foregoing instrument was acknowledged before me this 08th day of August, 2012, by Ken W. Baur, Supervisor - CB Operations at JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.

Beverly J Carr
Notary Public

My commission expires 8/9/2012



~~WHEN RECORDED RETURN TO:~~
Prepared by:
JPMorgan Chase Bank, N.A.,
312 S. 4th St,
Louisville,
KY 40202
ATTN: _____

RECORD & RETURN TO 8404
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
348434184L-Cook County Rec

S Y
P 2
S H
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INT 97

UNOFFICIAL COPY**STREET ADDRESS:** 639 W. BRIAR PLACE

UNIT 2E

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-28-104-037-0000**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 2E IN THE 639 BRIAR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 62, 61 AND THE WEST 1/2 OF LOT 60 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0807922120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF (PARKING SPACE) P 2E, (STORAGE AREA) S 2E, (FRONT BALCONY) FB 2E, (REAR PORCH) RP 2E; LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0807922120.

Property of Cook County Clerk's Office