FORM COMPLETED BY UNION SAVINGS BANK PO BOX 540 FREEPORT, ILLINOIS 61032-0540

Doc#: 1226816037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/24/2012 11:55 AM Pg: 1 of 2

**RETURN TO:** 

Union Savings Bank

PO Box 540

Freeport IL 61032-0540

RELEASE OF MORTGAGE

Document No.

1104155067

Book No.

o'clock

Page

Filed and recorded February 10, 2011 at KNOW ALL MEN BY THESE PRESENTS.

That the UNION SAVINGS BANK, Successor In Interest to Union Loan and Savings Association of Freeport, Illinois, hereby acknowledges full payment and satisfaction of the mortgage executed by Leslie Montangnino-Nudo as trustee of a trust known as the Leslie Montagnino-Nucle Revocable Living Trust No. 12371.02 dated December 9, 1999, and Christopher S. Nudo, her husband on the 26th day of January A.D., Two Thousand Eleven recorded in the Recorder's Office of Cook County, Illinois in Book , Document Number 1'0'155067, and the obligations secured thereby, and forever releases and discharges the same; and in consideration thereof does quit claim all it's right, title and interest in and to the premises therein described and conveyed, for a description whereof reference may be had to said mortgage or record thereof.

IN WITNESS WHEREOF, the said UNION SAVINGS BANK of Freeport, Illinois has caused these presents to be executed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be attached hereto under and by virtue of Article 7, Section 1 of the By Laws of said Corporation this 29th day of August, A.D. 2011.

Assistant Secretary

UNION SAVINGS BANK

STATE OF ILLINO Stephenson County,

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Sherri L. Kornfeind personally known to me to be the Vice President of Union Savings Bank and Marianne L. Over 11f personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument of writing as Vice President and as Assistant Secretary of said Corporation and caused the seal of said Corporation to be affixed thereto under and by virtue of Article 7, Section 1 of the By-laws of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29th day of August, A.D. 2011

My Commission expires OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires 12/17/

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Lot 208 in Willow Wood, being a Subdivision of part of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Regular of Titles of Cook County, Illinois on July 30, 1962 as Document No. 2046942, in Cook County, Illinois.

Permanent Real Estate Index Number(s):

02-14-206-012

Address(es) of real estate:

642 Pompano Lane, Palatine, IL 60067