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1226818060

Recording requested by:
BANK OF AMERICA, N.A.

Doc#: 1226818060 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2012 02:18 PM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19887119633518150
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, LLC
1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 11/15/02, executed by: RANDALL J FARLEY and SHELLY A FARLEY, Mortgagor as per MORTGAGE recorded as Instrument No. 0021312499 on 11/27/02 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 06362040170000, COOK COUNTY TREASURER
Original Mortgage \$120,000.00
1824 REDWOOD AVE, HANOVER PARK, IL 60133

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/05/2012 BANK OF AMERICA, N.A.

By *Alice Rowe*
ALICE ROWE, ASSISTANT VICE PRESIDENT

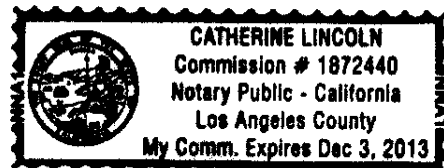
State of California
County of Ventura

On 09/05/2012 before me, CATHERINE LINCOLN, Notary Public, personally appeared ALICE ROWE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Catherine Lincoln*
CATHERINE LINCOLN



Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981

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P 2
S N
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SC Y
E Y
INT clw

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 10 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office