

Doc#: 1226831026 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/24/2012 10:52 AM Pg: 1 of 3

#### PREPARED BY

Selene Finance LP 9990 Richmond Avenue Suite 400 South Houston, TX 77042 WHEN RECORDED RETURN TO: Selene Finance LP 9990 Richmond Avenue Suite 400 South Houston, TX 77042

Parcel ID: 20-33-123-008-0000

### ASSIGNMENT OF Mortgage

FOR VALUE RECEIVED, the undersigned, Selene Finance LP ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to:

### SRMOF 2009-1 Trus.

c/o Selene Finance LP, 9990 Richmond Avenue, Suite 40'/ Soi th, Houston, TX 77042 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated 9/15/2005, and executed by MILTON BERRY, AN UNMARRIED INDIVIDUAL, borrower(s) to: Citil to tgage, Inc., as original lender, and certain instrument recorded 10/13/2005, in Doc#: 0528602010, in the Official Records of Cook County, State of IL, covering the following described property:

8213 S. Emerald, Chicago, IL 60620: Legal Description EXHIBIT A attached

Together with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Document.

Dated: フー13ー(ン

ASSIGNOR: Selene Finance LP

Name:

By:

Title:

**Gina Gray** Vice President

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## **UNOFFICIAL COPY**

<b>A</b>	
STATE OF Texas	
COUNTY OF Herits	
13 x 16 / 4 ii	the year 2012, before me, the undersigned, a Notary Public in
On the day of	Gina Gray
personally known to me or proved to me on the bas	is of satisfactory evidence to be the individual metabolic safe to me, that they executed the same in their capacity, that by the person upon behalf which the individual acted, executed the
their signature on the instrument, the indiviousl or t	
instrument.	Kalicia M. Ow.
WITNESS my hand and official seal	NOTARY PUBLIC. State of Printed Name: Leticia M. Turner  Printed Name: 12-1/21/2 M. Turner
*	Printed Name: AFTICIA MIN My Commission Expires: 5-3-2013
	My Commission are
LETICIA M. TURNER	4
My Commission Expires May 3, 2013	171
STATE OF TELES	
	°/
	Clark
	8

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### EXHIBIT A

OT 47 IN THE SUBDIVISION OF THE ...
NORTHWEST 1/4 OF SECTION 33, TOWNS.
PRINCIPAL MERIDIAN (LYING WEST OF THE Gr...
RAILROAD), IN COOK COUNTY, ILLINOIS.