

UNOFFICIAL COPY



Doc#: 1226839025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2012 09:48 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40023427550420582
Commitment# Q00260

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, LLC
1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 3/07/11, executed by: BRIAN W DEVRIES and KERRY D DEVRIES, Mortgagor as per MORTGAGE recorded as Instrument No. 1108304047 on 3/24/11 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17072190471005, COOK COUNTY TREASURER
Original Mortgage \$337,000.00
1801 W RACE AVE # 1E, CHICAGO, IL 60622

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 09/06/2012 BANK OF AMERICA, N.A.

By 
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 09/06/2012 before me, TAKAYUKI E UTO, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
TAKAYUKI E UTO



Prepared by: SEVAN APIK
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1489

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gmc

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LEGAL DESCRIPTION

EXHIBIT A

PARCEL 1:

UNIT 1E IN RACEWOOD CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 74 AND 75 IN C.J. HULL'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TO THE DECLARATION OF CONDOMINIUM MADE BY BLOOMHILL HOMES, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0331731138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 0331731138.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PUBLIC AND UTILITY EASEMENTS.

TAX MAP OR PARCEL ID NO.: 17-07-219-047-1005 ADDRESS: 1801 W RACE AVE # 1E; CHICAGO, IL 60622