When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0055642458

SATISFACTION OF MORTGAGE

The undersigned declares 'na) it is the present mortgagee of a Mortgage made by JAMES E WALSH AND NANCY J WALSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/12/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0502746100.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN THE RESUBDIVISION CF LOTS 58 AND 59 IN FRANK DELUGACH'S 79TH STREET ESTATES, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALL NOIS.

Tax Code/PIN: 18-36-107-022-0000

Property more commonly known as: 7702 W 82ND ST, 38 IDGEVIEW, IL 60455.

Dated this 20th day of September in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FOUNDERS BANK, ITS The Contraction of the Contracti SUCCESSORS AND ASSIGNS

SEAN HUNT

ASST. SECRETARY

WFHRC 17630860 100288401000069287 MERS PHONE 1-888-679-MERS ERCNIL

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2012, by SEAN HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FOUNDERS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COOK COUNTY CLEAK'S OFFICE WFHRC 17630860 100288401000069287 M PS PHONE 1-888-679-MERS ERCNIL1



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